

# UNOFFICIAL COPY

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6152/0001 30 001 Page 1 of 2

2003-03-31 08:03:57

Cook County Recorder 26.50



0030428569

RETURN TO:

S. A. Wileman  
Orion Financial Group, Inc.  
2860 Exchange Blvd. # 100  
Southlake, TX 76092

### Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **UNIVERSAL FINANCIAL GROUP, INC. 7804 College Drive, Palos Heights, IL 60463 (Assignor)** by these presents does assign and set over, without recourse, to **CITIFINANCIAL MORTGAGE COMPANY, INC. 1111 Northpoint Drive, Bldg. 4, Suite 100, Coppell, TX 75019 (Assignee)** the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by **MARIA PUENTE, A SINGLE WOMAN** to **UNIVERSAL FINANCIAL GROUP, INC.** Said mortgage **Dated: 10/24/2002** is recorded in the State of **IL, County of Cook** on **11/7/2002, Document # 0021232454 AMOUNT: \$ 100,000.00**  
SEE ATTACHED EXHIBIT A

Property Address: 1835 SOUTH 57TH COURT, CICERO, IL 60804

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: 1/31/2003

UNIVERSAL FINANCIAL GROUP, INC.  
Orion Financial Group, Inc. Attorney in fact

By:

A. Tucker, Assistant Vice President

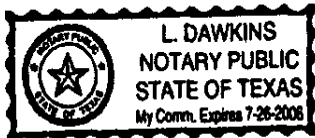
State of Texas

County of Tarrant

On 1/31/2003, before me, the undersigned, A. Tucker, who acknowledged that he/she is Assistant Vice President of/ Orion Financial Group, Inc. Attorney in fact for **UNIVERSAL FINANCIAL GROUP, INC.** and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of **UNIVERSAL FINANCIAL GROUP, INC.**



PUENTE CITI MM \*01113470\*



Notary public, L. Dawkins

My Commission Expires: July 26, 2006

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## Exhibit A

THE SOUTH 1/2 OF THE NORTH 1/2 OF LOT 7 IN KIRCHMAN'S  
ADDITION TO WARREN PARK BEING A SUBDIVISION IN THE  
SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF  
SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

16-20-414-014

1835 SOUTH 57TH CT, CICERO, IL 60804

01113470

Cook County, IL

CITI-W/UNIVERSAL/CFM