SATISFACTION OF REAL ESTATE MORTGAGE BELANK L COBUSO 428627

Loan # 7271092138

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **BROOKE A JACKSON**, **AN UNMARRIED PERSON** to Bank and recorded in the office of the Register of Deeds of **COOK** County, as Document Number 0020312145 in (Reel/Vol.) N/A of (Records/Mortg's) on (Image/Page) N/A relating to property with an address of 910 S MICHIGAN AVENUE #819, CHICAGO, IL 60605 and legally described as follows: **SEE ATTACHED**

Permanent Index No. 17-15-307-032-1121

Today's Date FEBRUARY 7, 2003

WELLS FARGO BANK WISCONSIN, NATIONAL ASSOCIATION

Name of Bank

Ву

TERI OSTERMILLER, Collateral Officer

COUNTERSIGNED:

Ву

DANETTE ARNESON, Collateral Officer

Mail / Return to:

BROOKE A JACKSON 910 S MICHIGAN AVE APT 819 C'HCAGO, IL 60605-2272

6152/0059 30 001 Page 1 of

0030428627

Cook County Recorder

2003-03-31 09:18:23

26.50

STATE OF MONTANA COUNTY OF YELLOWSTONE

} ss.

On the above date, the foregoing instrument was acknowledged before me by the above named officers.

KERRI MARSICH

Notary Public for the State of Montana Residing at **BILLINGS**, Montana My Commission Expires: 10-20-2006

This instrument was drafted by: TERI OSTERMILLER, Clerk Wells Fargo Bank 2324 Overland Avenue, P. O. Box 31557 Billings, MT 59107-1557 866/255-9102 opt 2



UNOFFICIAL COPY

PARCEL 1: UNIT NO 819 IN THE MICHIGAN AVENUE LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS IN BLOCK 20 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO, IN THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 15, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE FHIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98774537 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF 149 TC A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 98774537

PARCEL 3: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS USE MAINTENANCE UTILITIES AND ENJOYMENT SET FORTH IN THE DECLARATION RECORDED AUGUST 31, 1998 AS DOCUMENT NUMBER 98774537.

ER. Control of the co