UNOFFICIAL COMPANDED PROPERTY OF

2003-03-31 08:00:26

Cook County Recorder

26.50

Loan No. 000000000000001946081032

After Recorded Return to: ACCUTRAN SERVICES INC 15531 KUYKENDAHL RD STE 300 HOUSTON TX 77090 0030428773

## RELEAS'S OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated June 8, 1999, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 99575654, in Book 56.2 at Page 0102, releases, conveys and quit claims unto STEVEN J HERR AND JOAN E HERR HUSBAN AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 1 IN J GANLEY'S RE-SUBDIVISION IN THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

PIN #: 09-14-205-092

9209 N ASHLAND AVE, NILES, IL 60714

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, January 16, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

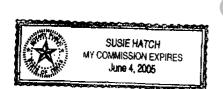
BY:

CHRIS WHITE
Vice President

STATE OF TEXAS COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such , Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act or said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, January 16, 2003.



Notary in and for the State of Texas

This document was prepared by:

Ounty Clark's ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS ROBIN LANCLOS