

0030428721

6152/0155 30 001 Page 1 of 1
2003-03-31 11:35:01
Cook County Recorder 26.50

Mail To:

YURY L SHAPIRO
6926 LOREL AVE
SKOKIE
IL 60077-3428



0030428721

Name and Address of
Preparer:
HomeSide Lending
P.O. Box 47524
San Antonio TX 78216

Loan Number 10900219

Recorder's Stamp

Know All By These Presents, that Washington Mutual Bank, FA
of the County of Bexar and State of Texas
for and in consideration of one dollar, and for other good and valuable
consideration, the receipt whereof is hereby confessed, do hereby remise,
convey, release, and quit-claim unto
YURY L SHAPIRO AND LANA SHAPIRO,
HUSBAND AND WIFE
of the County of COOK and the State of ILLINOIS all right, title,
interest, claim, or demand, whatsoever they may have acquired in, through
or by a certain Mortgage, bearing date MAY 05TH, 1993 A.D., and
recorded in the Recorder's office of COOK County, in the State
of ILLINOIS, as Book Page Document No. 93364768,
to the premises therein described, situated in the County of
COOK, State of ILLINOIS, as follows to wit:

MORTGAGE RE-RECORDED 02/04/94 DOC# 04119188
LOT 14 (EXCEPT THE NORTH 15 FEET THEREOF) AND LOT 15 (EXCEPT THE SOUTH
28 FEET THEREOF) IN BLOCK 4 IN ERNEST H. KLODE S TOWERS SUBDIVISION,
BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF
SECTION 33, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property known as: 6926 LORAL, SKOKIE IL 60077
Permanent Index Number(s):
10-33-108-035

Executed on February 11, 2003

Washington Mutual Bank, FA, successor in
interest to HomeSide Lending, Inc. by
operation of law, successor by merger
to BancPLUS Mortgage Corp.

B. SANTELLAN
VICE PRESIDENT

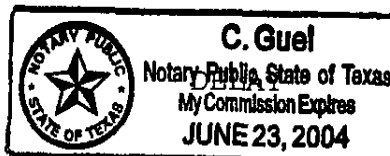
State of Texas
County of Bexar

The foregoing instrument was acknowledged before me on February 11, 2003
by B. SANTELLAN, VICE PRESIDENT, of
Washington Mutual Bank, FA

a corporation, on behalf of said corporation.

Notary Public

Paid in Full: 03-01-23
Requested by: Y DE LA GARZA
MIN No.:



Inv.Pool 442-014
PIF - PFIL
3111024JAN03