

UNOFFICIAL COPY

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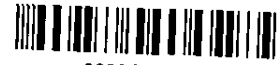
16/0063 08 001 Page 1 of 3

2003-03-31 09:29:11

Cook County Recorder 28.50

Loan No. 0000000000000001975341658

After Recorded Return to:  
CHICAGO TITLE  
171 NORTH CLARK  
CHICAGO, IL 60601



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Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR PRISM MORTGAGE COMPANY, in consideration of having received full payment of all sums secured to be paid by the mortgage dated September 13, 2001, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0010880467, in Book 6558, at Page 0008, releases, conveys and quit claims unto ROSAMOND M. BUCKINGHAM, A SINGLE PERSON all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

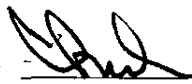
SEE ATTACHED LEGAL DESCRIPTION

PIN #: 05-27-200-057-1012

1440 SHERIDAN ROAD 203, WILMETTE, IL 60091

IN WITNESS WHEREOF, said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR PRISM MORTGAGE COMPANY, has caused its name to be hereunto affixed by its duly authorized officer this date, January 31, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
("MERS") AS NOMINEE FOR PRISM MORTGAGE COMPANY

BY:   
CHRIS WHITE  
ASSISTANT SECRETARY

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## LEGAL DESCRIPTION:

UNIT 203, AS DELINEATED UPON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL PROPERTY ("PARCEL"):

### PARCEL 1:

LOT 25 (EXCEPT THAT PART THEREOF DEEDED FOR PUBLIC HIGHWAY BY WARRANTY DEED DATED APRIL 12, 1939 AND RECORDED APRIL 26, 1939 AS DOCUMENT NUMBER 12302886, IN BOOK 34936 PAGE 165) ALL IN LAKOTA, BEING A SUBDIVISION OF PART OF BLOCKS 1, 2, 3, 4 AND 5 IN GAGE'S ADDITION TO THE VILLAGE OF WILMETTE IN FRACTIONAL SECTION 27, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

LOTS 26 AND 27 IN LAKOTA, BEING A SUBDIVISION OF PART OF BLOCKS 1, 2, 3, 4 AND 5 IN GAGE'S ADDITION TO THE VILLAGE OF WILMETTE IN SECTION 27, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART TAKEN FOR WIDENING SHERIDAN ROAD), IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT 21354651 AND FILED AS LR2536951, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

LEGALD

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STATE OF TEXAS  
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR PRISM MORTGAGE COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, ASSISTANT SECRETARY appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, January 31, 2003.



*Rosie Villagomez*  
\_\_\_\_\_  
Notary in and for the State of TEXAS

This document was prepared by:  
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090  
JESSICA ROBERTSON

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