

UNOFFICIAL COPY

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0180/0064 08 001 Page 1 of 3  
2003-03-31 09:29:37  
Cook County Recorder 28.50

Loan No. 0000000000000001947674867

After Recorded Return to:  
ACCUTRAN SERVICES, INC.  
15531 KUYKENDAHL RD. #300  
HOUSTON, TX 77090



0030428831

Property of Cook County Clerk's Office

**RELEASE OF MORTGAGE**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR FIRST UNION MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated November 28, 2000, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of Cook County, Illinois, as Document 00957646, in Book 7759, at Page 0023, releases, conveys and quit claims unto TINA M. DANDRIDGE AND LAMONT W. DANDRIDGE, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

PIN #: 29-30-119-033 & 29-30-119-034

16954 S HEAD AVENUE, HAZEL CREST, IL 60429

IN WITNESS WHEREOF, said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR FIRST UNION MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, January 31, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
("MERS") AS NOMINEE FOR FIRST UNION MORTGAGE CORPORATION

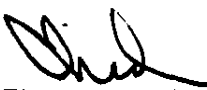
BY:   
CHRIS WHITE  
ASSISTANT SECRETARY

EXHIBIT "A"  
**UNOFFICIAL COPY**

LOTS 13 AND 14 IN BLOCK 10 IN ORCHARD RIDGE ADDITION TO SOUTH HARVEY, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, AND THE EAST 16 FEET OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 29-30-119-033 + 29-30-119-034 *jd*

COMMONLY KNOWN AS: 16954 SOUTH HEAD AVENUE  
HAZEL CREST, IL 60249

Property of Cook County Clerk's Office

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STATE OF TEXAS  
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR FIRST UNION MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, ASSISTANT SECRETARY appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, January 31, 2003.



*Rosie Villagomez*  
Notary in and for the State of TEXAS

This document was prepared by:

ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090  
JESSICA ROBERTSON

17-908-



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