UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:9278622

0030429076

6151/0112 14 001 Page 1 of 2003-03-31 11:11:47

Cook County Recorder

26.50



The undersigned certifies that it is the present owner of a mortgage made by GRANT DAVIDSON AND BRIGITTE BODDIN

to FIRST OF AMERICA MORTGAGE COMPANY

bearing the date 08/28/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book as Document Number 98-921673 Page The above described mortgage is, with the note accompanying it,

fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of , State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as:1231 WEST FLETCHER #J

CHICAGO, IL 60657

PIN# 14-29-107-036-1012

dated 01/30/03

NATIONAL CITY MORTGAGE CO.

Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 01/30/03 by Mike Hoy the Vice President

of NATIONAL CITY MORTGAGE CO.

on behalf of said CORPORATION.

SUSAN D. STRAATMANN Notary Public. Lta + of Florida My Commission Exp. Jan.8, 2007

DD0176152 Bonded through Florida Notary Assn. Inc.

Notary Public/Commission expires: 01/08/2007 Susan D. Straatmann

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Unit #1231-Jin the Condominium Townhouses of Sweeterville ATTACHMENT ASouth as delineated on plat of survey of the following described parcel ob real estate.

LOTS 333 TO 345, BOTH INCLUSIVE, IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCKS 1,2,3,4 AND 7 AND THE NORTH 1/2 OF BLOCK 6 IN THE SUBDIVISION OF THAT PART LYING NORTHEASTERLY OF THE CENTER LINE OF LINCOLN AVENUE OF THE NORTH WEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 7, 1988 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS Of Coof County Clark's Office DOCUMENT 88000215 TOGETHER WITH IT UNDIVIDED PERCENTAGE INTEREST IN COOK COUNTY, LINOIS.

14-29-107-036-1012

LOAN NO.: 9278622, 98061494