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0030429009

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2003-03-31 09:00:57
Cook County Recorder 26.50

SATISFACTION OF MORTGAGE



0030429009

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:0139685754

The undersigned certifies that it is the present owner of a mortgage made by NICOLE NIELSEN to SUNTRUST MORTGAGE, INC. bearing the date 11/15/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0011224917 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to-wit:

SEE EXHIBIT A ATTACHED
known as: 4652N CAMPBELL AVENUE #2 CHICAGO, IL 60625
PIN# 13-13-210-018-0000
dated 01/23/03
SUNTRUST MORTGAGE, INC.

By: J Ursini Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 01/23/03 by J. Ursini the Vice President of SUNTRUST MORTGAGE, INC. on behalf of said CORPORATION.



Dawn E. Czuban
MY COMMISSION # DD09,515 EXPIRES
February 14, 2006
BONDED THRU TROY FAIN INSURANCE, INC.

Dawn E. Czuban Notary Public/Commission expires: 02/14/2006

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SMRCN AK 509AK RP

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STREET ADDRESS: 4652 N. CAMPBELL UNIT 2
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 13-13-210-018-0000

11224917

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 4652-2 IN THE CAMPBELL COURTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
LOTS 1 AND 2 IN BLOCK 5 IN THE NORTH WEST LAND ASSOCIATION SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTH WEST ELEVATED RAILROAD RIGHT OF WAY, IN COOK COUNTY, ILLINOIS
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010529132; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-⁴⁶⁵²²~~46522~~ ALL AS A LIMITED COMMON ELEMENT AS DELINEATED IN THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0010529132.

Property of Cook County Clerk's Office