Recording Requested By: Principal Residential Mortgage, Inc.

When Recorded Return To:

0030429159

Principal Residential Mortgage ATTN: RELEASE, H1 711 High Street Des Moines, IA 50392-0665



## Satisfaction

Principal Residential Mortgage, Inc. #:3650743-2 "PINTER" Cook, Illinois MERS #: 10010450000014318 V': J #: 8886796377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, date s at d recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: RICHARD A PINTER AND BARGARA A PINTER, HUSBAND AND WIFE Original Mortgagee: MERS, NOMINEE FOR MAPLE PARK MORTGAGE COMPANY Dated: 10/05/2001 Recorded: 10/17/2001 in Book/Recl/Liber: 6731 Page/Folio: 10 as Instrument No.: 0010962877, in the county of Cook State of Illinois

Legal: LOT 252 IN TIMBERCREST WOODS UNIT NO. 5 BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 21, AND THE SOUTHWEST 1/4 OF SECTION 22, BOTH IN THE TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO'S

Assessor's/Tax ID No. 07-22-306-015

Property Address: 224 ACORN COURT, SCHAUMBURG, IL 60193

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the Dregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

On February 12th, 2003

S. K. OLSON, Assistant Secretary

STATE OF lowa COUNTY OF Polk

On February 12th, 2003, before me, L. MILLER, a Notary Public in and for Polk County, in the State of Iowa,

\*KXR\*KXRPRIN\*02/12/2003 12:30:37 PM\* PRIN01PRIN000000000000000436496\* ILCOOK\* 3650743-2 !LSTATE\_MORT\_REL\*

Satisfaction - Page 2 of 2

personally appeared S. K. OLSON, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand anahofficial seal,

Notary Expires: 08/05/2005 #717756

L. MILLER Commission Number 717756 My Commission Expires August 5, 2005

(This area for notarial seal)

TEVE G.

COOK COUNTY CLERK'S OFFICE Prepared By: STEVE GALLAHER, PRINCIPAL RESIDENTIAL MORTGAGE, INC. 711 HIGH ST, DES MOINES, IA 50392 1-800-367-6443