

# UNOFFICIAL COPY

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2003-03-31 12:59:58  
Cook County Recorder 50.50

## TRUSTEE'S DEED



THIS INDENTURE, made this 4th day of March, 2003, between State Bank of Countryside, a banking corporation of Illinois, as Trustee under the provisions of a deed or deeds in trust, duly recorded or registered and delivered to said Bank in pursuance of a trust agreement dated the 1st day of March, 1999, and known as Trust No.99-2013, party of the first part, and, \*\* of 7734 S. Christiana, Chicago, IL 60652, parties of the second part. Witnesseth, that said party of the first part, in consideration of the sum of Ten and 00/100 (\$10.00) dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part, MARCELA LEON the following described real estate, situated in Cook County, Illinois:

\*\* MARCELA LEON

Lot 2 In Mansfield Estate, Resubdivision Of Lot 45 In Frederick H. Bartlett's 87<sup>th</sup> Street Homesteads A Subdivision Of The West 1/2 Of The Southeast 1/4 Of Section 32, Township 38 North, Range 13 East Of The Third Principal Meridian, In Cook County, Illinois.

P.I.N. 19-32-420-005-0000 APIQ & CP

Commonly known as 8347 S. Mansfield, Bu bank. IL 60459

P.N.T.N.

Subject to general real estate taxes not yet due or payable and all easements, covenants, conditions and restrictions of record, if any.

Together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said parties of the second part, and to the proper use, benefit and behoof forever of said party of the second part.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling, subject, however, to: the liens of all trust deeds and/or mortgages upon said real estate, if any, of record in said county; all unpaid general taxes and special assessments and other liens and claims of any kind; pending litigation, if any, affecting the said real estate; building lines; building, liquor and other restrictions of record, if any; party walls, party wall rights and party wall agreements, if any; Zoning and Building Laws and Ordinances; mechanic's lien claims, if any; easements of record, if any; and rights and claims of parties in possession.

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STATE OF ILLINOIS  
DEPARTMENT OF REVENUE  
FEBRUARY 19 2011

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IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Trust Officer and attested by its Vice President the day and year first above written.

STATE BANK OF COUNTRYSIDE

as Trustee as aforesaid

By

Attest

*Joan Micka*  
*[Signature]*

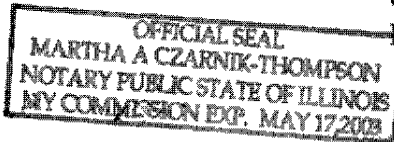
STATE OF ILLINOIS,  
COUNTY OF COOK

This instrument prepared by:

Terry LeFevour  
6734 Joliet Road  
Countryside, IL 60525

I, the undersigned, a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY that Joan Micka of State Bank of Countryside and Susan L. Jutzi of said Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Trust Officer and Vice President, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and the said Vice President did also then and there acknowledge that said Trust Officer as custodian of the corporate seal of said Bank did affix the said corporate seal of said Bank to said instrument as said Trust Officer's own free and voluntary act, of said Bank, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this 4<sup>th</sup> day of March, 2003.



*Martha A. Czarnik-Thompson*  
Notary Public

D Name *Marcela Leon*  
E  
L Street *8347 S. Mansfield*  
I  
V City *Burbank IL 60459*

For Information Only

Insert Street and Address of Above

Described Property Here

R Or: 8347 S. Mansfield  
Y Recorder's Office Box Number Burbank, IL 60459

City of Burbank

\$1650.00 ONE THOUSAND SIX HUNDRED FIFTY & NO/  
3/12/03 *Holly Budnall* 100'S  
Real Estate/Transaction Stamp

HOLLY JUNE HUDNALL, DEPT. SECRETARY \*\*\*\*\*

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