

when recorded return to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683  
L#1964207937



0030429814

6155/0223 88 001 Page 1 of 2  
2003-03-31 11:36:53  
Cook County Recorder 26.50


**SATISFACTION/  
DISCHARGE OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by **SUNG TAE KWAK AND IM SOOK KWAK** to **GREATER MORTGAGE CORP.**

bearing the date 01/02/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0010295657. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED  
commonly known as: 1161 SILVER PINE DRIVE  
BARRINGTON, IL 60010  
PIN# 02184070060000

dated 03/18/03  
FEDERAL NATIONAL MORTGAGE ASSOCIATION, in care of  
Chase Mortgage Company  
by CHASE MORTGAGE SERVICES, INC., FKA CHASE MANHATTAN MORTGAGE CORPORATION  
Attorney in fact

By:   
Mike Hoy  
Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 03/18/03 by Mike Hoy the Vice President of CHASE MORTGAGE SERVICES, INC., FKA CHASE MANHATTAN MORTGAGE CORPORATION for FEDERAL NATIONAL MORTGAGE ASSOCIATION, in care of Chase Mortgage Company on behalf of said CORPORATION.



Milagros Martinez  
Notary Public, State of Florida  
My Commission Exp. Dec. 16, 2006  
# DD172228  
Bonded through  
Florida Notary Assn., Inc.

Milagros Martinez Notary Public/Commission expires: 12/16/2006

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

 CHAS5 CP 41874 Y P

IP

EXHIBIT 'A'

1964207937

LOT 6 IN BLOCK 1, EVERGREEN SUBDIVISION NUMBER 1, BEING A  
SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 18,  
TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER  
18, 1986 AS DOCUMENT 86422657, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office