

11 Prepared by
WHEN RECORDED MAIL TO:

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0030430163

0159/0448 33 001 Page 1 of 2
2003-03-31 13:26:53
Cook County Recorder 26.50

MARIA E. ORTUZAR
BETTY ESPINOZA
3745 N. WHIPPLE AVE
CHICAGO, IL 60618
Loan No: 0001360015



RELEASE OF MORTGAGE/TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MARIA E. ORTUZAR / BETTY ESPINOZA their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date November 17, 1998 and recorded in the Recorder's Office of Cook County, in the State of IL, in book of records on page as Document No. 08122491, to the premises therein described as follows, situated in the County of Cook State of IL to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

Tax ID No. (Key No.) 13-24-119-006-0000 Tax Unit No.

Witness Our hand(s) and seals(s), March 11, 2003.

THIS INSTRUMENT
WAS PREPARED BY: MARY RIHANI

BY:
David W. Silha
Asst. Vice President

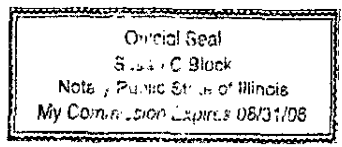
CROWN MORTGAGE COMPANY
6141 WEST 95TH STREET
OAK LAWN, IL 60453

BY:
Mary Rihani
Asst. Secretary

STATE OF ILLINOIS)
COUNTY OF Cook)

On March 11, 2003, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Notary Public



METROPOLITAN TITLE CO 63-036449

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Legal Description

0030430163

Land in the CITY of CHICAGO, COOK, ILLINOIS, described as follows:

LOT 6 IN BLOCK 1 IN THE SUBDIVISION OF THE NORTH ½ OF THE SOUTHWEST ¼ OF THE NORTHWEST ¼ OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN(S): 13-24-119-006

Commonly Known As: 3745 N. WHIPPLE

Property of Cook County Clerk's Office