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0030430370

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2003-03-31 14:20:51
Cook County Recorder 28.50



0030430370

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

EXTERNAL PROCESSOR
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE ATTN: PAYOFFS
MIAMISBURG, OH 45342
P.O. BOX 1820
DAYTON, OH 45482-0255

0404127

GERARDO NUNEZ

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

GERARDO NUNEZ, AN UNMARRIED MAN ANTONIO MARTINEZ, AN UNMARRIED MAN

to NATIONAL CITY MORTGAGE CO. DBA
COMMONWEALTH UNITED MORTGAGE CO.

dated July 9th, 2001, calling for the original principal sum of _____
dollars

(\$ 142,980.00), and recorded in Mortgage Record 20322, page 0055

and or Instrument # 0010639820 and thereafter assigned to

_____ on _____ in Book _____

Page _____, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 16-26-419-034-0000

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 2 day of January 2003

By Betsy S Everhart
Its Betsy S Everhart
Authorized Signer

By Angella H Bland
Its Angella H Bland
Authorized Signer

Corporate Seal

IL_REL

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P-3

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GERARDO

NUNEZ

State of Virginia)
County of Hennico)

Before me, the undersigned, a Notary Public in and for said County and State this 2 day of January
2003, personally appeared Betsy S Everhart and
Angella H Bland, Authorized Signer
and Authorized Signer respectively, of

Charter One Bank, FSB
who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 8/31/03

Lisa H Martham
Notary Public Lisa H martham



Property of Cook County Clerk's Office

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Loan #: 0404127

Borrower: GERARDO

NUNEZ

Legal Description

2822 S HOMAN AVE, CHICAGO, IL 60623

LOT 10, HOMAN AVE. LAND ASSOCIATION OF THE EAST 1/2 OF BLOCK 15, STEEL'S
SUBDIVISION OF THE SE 1/4 AND THE EAST 1/2 OF THE SW 1/4 OF SECTION 26,
TWP 39 NORTH, RANGE 13, EAST OF THE THIRD P. M., COOK COUNTY, ILLINOIS.

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