

UNOFFICIAL COPY 0030430471

Recording Requested By:  
Golden West Savings

8159/0506 33 001 Page 1 of 3  
2003-03-31 14:20:16  
Cook County Recorder 28.50

When Recorded Return To:

Golden West Savings Assoc  
P.O. BOX 34957  
San Antonio, TX 78265-4957



0030430471

Property of Cook County Clerk's Office

SATISFACTION

Golden West Savings Association Service Co #:9369968 "LAU" Lender ID:010001/  
Cook, Illinois PIF:02/27/03

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, FSB SUCCESSOR BY MERGER WITH WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: CHI CHUEN LAU AND SARAH LAU, HUSBAND AND WIFE  
Original Mortgagee: WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION  
Dated: 09/22/1993 and Recorded 09/28/1993 as Instrument No. 93-777277  
Book/Reel/Liber N/A, Page/Folio N/A, in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 09 22 316 033  
Property Address: 1124 Potter Rd., Park Ridge, IL, 60068

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

World Savings Bank, FSB successor by merger with World Savings and Loan Association, A Federal Savings and Loan Association  
On March 06, 2003

By: Cynthia A. Lilly  
CYNTHIA A. LILLY, ASST VICE PRESIDENT

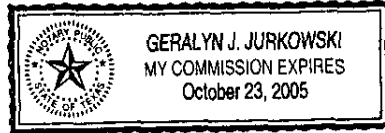
Page Satisfaction

STATE OF Texas  
COUNTY OF Bexar

I CERTIFY that on March 06, 2003 CYNTHIA A. LILLY, ASST VICE PRESIDENT personally came before me and stated to my satisfaction that this person (or if more than one, each person): a) was the maker of the attached instrument; b) was authorized to and did execute this instrument as CYNTHIA A. LILLY, ASST VICE PRESIDENT of the entity named in this instrument; and, c) executed this instrument as the act of the entity named in this instrument.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

*Geralyn J. Jurkowski*  
GERALYN J. JURKOWSKI  
Notary Expires: 10/23/2005



(This area for notarial seal)

Prepared By: World Savings 4101 Wiseman Blvd T6F1 San Antonio, TX 78251 210-543-5800  
TAR-20030306-0017 ILCOOK COOK IL BAT: 8145/93 59963 KML/SOM1

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EXHIBIT "A"

LOAN NO. 9389968

LOT 43 (EXCEPT THE NORTH 15 FEET THEREOF) AND LOT 44 (EXCEPT THE SOUTH 5 FEET THEREOF) IN PETER M. HOFFMAN'S GREATER PARK RIDGE SUBDIVISION IN THAT PART OF THE SOUTHEAST QUARTER OF SECTION 21, AND THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 22, LYING NORTH OF THE NORTHERLY LINE OF THE RIGHT-OF-WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY, IN TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AS PER PLAT RECORDED IN THE RECORDER'S OFFICE OF SAID COOK COUNTY, ILLINOIS, ON AUGUST 25, 1924, AS DOCUMENT NUMBER 8564763 IN COOK COUNTY, ILLINOIS.

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