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FOR PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED TRUST WAS **JOF** FILED.

6156/0205 40 001 Page 1 of 2 2003-03-31 14:18:34 Cook County Recorder 26.50



Loan No. 600660001975330957

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MFN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, these hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Sonia Cossio, A Married Man., its/his, hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 23, 2001, and recorded on September 4, 2001, in Document 0010817745 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN#17072170050000: LOT 5, IN C.J. HULL'S SUBDIVISION OF BLOCK 19 IN CANAL TRUSTEE'S SUBDIVISION IN SECTION 7, TOWNSHIP 39 NORTH, PANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1849 WEST OHIO STREET, CHICAGO, IL, 60622-0000

Witness my hand and seal February, 4, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR PRISM MORTGAGE COMPANY

Shirley Harris Asst Secretary



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State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Shirley Harris, Asst. Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal February, 4, 2003

Katherine D. Harris

Notary Public

Lifetime Commission

Loan No: 000000001975330957

COOK COUNTY CLORATS OFFICE County of: Cook Investor No: 46B

Prepared by: Stephanie Tyson Record & Return to: Chase Manhattan Mortgage Corporation 780 Kansas Lane Suite A P.O. Box 4025

Monroe, LA 71203