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Cook County Recorder

26.50

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FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED TRUST WAS OF FILED.

Loan No. 000000001929845265

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in cons de aton of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Manuel S. Barrera, Unmarried Person, its/iis/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may nave acquired in, through or by a certain Mortgage, bearing the date of May 8, 2002, and recorded on June 18, 2002, in Document 0020677113 in the Recorder's Office of Cook County, on the premises therein described as follows, itua ed in the County of Cook, State of Illinois, to wit:

PIN # 13-28-328-019: LOT 21 (EXCEPT THE SOUTH 1/ FEET THEREOF) AND LOT 22 IN BLOCK 2 IN DICKNEY AND BAKER'S ADDITION TO CRAGIN IN THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or apportaining.

Address(es) of premises: 2405 N LONG AVENUE, CHICAGO, IL, 60639-0000

Witness my hand and seal January, 29, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR ST. FRANCIS MORTGAGE CORPORATION

Robyne Parks Asst. Secretary



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State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Robyne Parks, Asst. Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal January, 29, 2003.

Lisa E Sievers Notary Public

Lifetime Commission

Loan No: 000000001929845265

County of: Cook
Investor No: 600
Investor Loan No: 24

Prepared by: Kimberly A Long
Record & Return to:

Chase Manhattan Mortgage Corporation 780 Kansas Lane Suite A

P.O. Box 4025 Monroe, LA 71203