

UNOFFICIAL COPY

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2003-03-31 11:25:54
Cook County Recorder 46.50

Prepared By:
ADVANCE BANK
2320 THORNTON ROAD
LANSING, IL 60438
708-474-1600 (LENDER)



After recording return to: RONALD BUOSCIO
17130 S TORRENCE AVE
LANSING IL 60438

RELEASE OF MORTGAGE

MORTGAGOR				BORROWER		
SOUTH CHICAGO SAVINGS BANK AS TRUSTEE U/T/A DATED JUNE 1 1976-AD KNOWN-AS-TRUST- #11-1767				SOUTH CHICAGO SAVINGS BANK AS TRUSTEE U/T/A DATED JUNE 1 1976-AD KNOWN-AS-TRUST- #11-1767		
<u>ADDRESS</u>				<u>ADDRESS</u>		
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
UNK	UKN	\$50,000.00	08/18/96			7007555401 01

Ticor Title 485102

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK F/K/A/ SOUTH CHICAGO BANK of the County of COOK and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 18TH day of SEPTEMBER 1996, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, as Document No. 96714910 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 26-17-201-018-0000 & 26-17-206-018-0000

Address(es) of Premises: 10600- 10758 AVE D
CHICAGO IL 60617

TICOR TITLE INSURANCE
[Signature]

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'tiness its hand , this 21ST day of MAY 2002

MORTGAGEE: ADVANCE BANK

By: Cheryl Costemaz
Its Vice President

Attest: Carl Nolting
Its: Asst. Vice President

STATE OF ILLINOIS)

COUNTY OF COOK)

)ss

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHERYL COSTEMAZ personally known to me to be the VICE President of ADVANCE BANK corporation, and CARL NOLTING personally known to me to be the ASST. VICE President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASST. VICE President they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 21st day of May, 2002

Commission expires: 4/4/2005

Notary Public Mary Lynn Bentley

SCHEDULE
A



BLOCK 4 AND BLOCK 5 IN STATELINE PARK, BEING PETER FOOTE'S SUBDIVISION IN THE NORTHEAST FRACTIONAL 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINIOS.

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