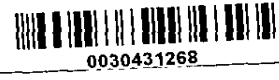


LOAN NUMBER: 0001445051

ASSIGNMENT OF MORTGAGE AND PROMISSORY NOTE

FOR VALUE RECEIVED, National City Mortgage Co., an Ohio Corporation, 3232 Newmark Drive, Miamisburg, Ohio 45342 (NCMC), hereby sells, transfers, sets over, and assigns to:
WACHOVIA BANK, NATIONAL ASSOCIATION
301 SOUTH COLLEGE CP17
CHARLOTTE, NC 28202-0731



NCMC's entire right, title, and interest in and to the following described mortgage (the Mortgage) and promissory note (the Promissory Note) which are dated August 14, 2002, and are in the original principal amount of \$ 320,000.00. The Mortgage is described and identified by the following name(s) of the mortgagor(s), the date of recording, instrument number, and/or book number as recorded in Cook County, Illinois:

<u>MORTGAGOR(S)</u>	<u>INSTRUMENT NUMBER</u>	<u>BOOK & PAGE</u>
MICHAEL E FOLLOCK ROGELIO VARELA 8-27-2002	0020939438	1298/0235

ID# 14-20-321-047-1003

IN TESTIMONY WHEREOF, said NATIONAL CITY MORTGAGE CO. has hereunto set its hands this 26 day of September, 2002.

WITNESS:

14. Bend
[Signature]

NATIONAL CITY MORTGAGE CO.

By: [Signature]
Name: **R. FETTER**
Title: **DELIVERY SHIPPER**

STATE OF OHIO
COUNTY OF MONTGOMERY

SS:

On this 26 day of September, 2002, before me, the undersigned, a Notary Public in and for said County and State, personally appeared R. FETTER the DELIVERY SHIPPER for an on behalf of National City Mortgage Co., and duly authorized to do so acknowledged the execution of the foregoing Assignment of Mortgage and Promissory Note as its voluntary act and deed for the uses and purposes therein contained.



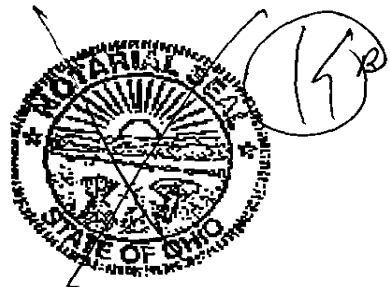
[Signature]
VICKI J. WARNER
Notary Public

My Commission Expires: 05/29/05 My County of Residence: MONTGOMERY

This Instrument Prepared by: NATIONAL CITY MORTGAGE CO.

Return to: National City Mortgage Co.

NATIONAL CITY MORTGAGE CO
3232 NEWMARK DRIVE
P.O. BOX 8800
DAYTON, OH 45482-0340
ATTN: JAN SMOGOR



UNIT 3 IN THE SOUTHPORT MEWS TOWNHOME CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 23 AND 24 IN BLOCK 2 IN SICKEL AND HUFMAYERS SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 88118876 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL ID NUMBER: 14-20-321-047-1005

COMMONLY KNOWN AS: 3314 NORTH SOUTHPORT AVENUE UNIT 3
CHICAGO, IL 60657

Property of Cook County Clerk's Office