

UNOFFICIAL COPY

0030431217

6165/0375 18 001 Page 1 of 3
2003-03-31 11:54:45
Cook County Recorder 28.00

Please Return To:
Union Planters Bank, N.A.
Image Department
700 Interstate Park Dr., Suite 714
Montgomery, AL 36109



0030431217

This form was prepared by: **Union Planters Bank, N.A.**
230177582
8093829
630 Tollgate Rd., Suite C
Elgin, IL 60123
847-742-9200

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1972 Larkin Ave Ste E Elgin, IL 60123
does hereby grant, sell, assign, transfer and convey, unto
Union Planters Bank, N.A.
a corporation organized and existing under the laws of **the United States of America**
(herein "Assignee"), whose address is
7130 Goodlett Farms Parkway, Cordova, Tennessee 38016
a certain Mortgage dated **February 13, 2002**, made and executed by
ERIK G FITZNER and DONNA M FITZNER, husband and wife

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to and in favor of **Home Mortgage Partners Corp**

upon the following described property situated in **Cook** County, State of
Illinois:
See Exhibit A.

such Mortgage having been given to secure payment of **Two Hundred Seventy Eight Thousand Five
Hundred Fifty and no/100**
(\$ **278,550.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as
No. **30431216**) of the _____ Records of **Cook**
County, State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

BOX 333-CT

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **February 13, 2003**

Home Mortgage Partners Corp

Witness

By: Susan Landu (Assignor)
(Signature)

Witness

ATTORNEY IN FACT (Title)

Attest

Seal:

Property of Cook County Clerk's Office

[Corporate/Partnership Acknowledgement]

State of Illinois Kane
County of _____

This instrument was acknowledged before me on 2/13/23
by Susan Landu
as P.T.A.
of **Home Mortgage Partners Corp**



Theresa K Ensey

[Individual Acknowledgment]

State of Illinois
County of _____

This instrument was acknowledged before me on _____ by
Home Mortgage Partners Corp

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RECORD OF PAYMENT

Legal Description:

LOT 23 IN THE SUNCREST SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

30431217