0030431322 FICIAL CO2003-03-31 13:32:30 THIS INSTRUMENT PREPA AND AFTER RECORDING MAIL Cook County Recorder JOAN WIMSATT

NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE ATTN: PAYOFFS MIAMISBURG, OH 45342 P.O. BOX 1820 DAYTON, OH 45482-0255

1024443

STEVEN

SANDERS

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS

0030431322

FILED.	
RELEASE OF MORTGAGE	
THIS CERTIFIES that a certain mortgage executed by	
STEVEN M SENDERS AND JULIA T SANDERS, H / W	
to REVERE MORTGAGE LTD.	
dated <u>March</u> 7th 2, 2002, calling for the original principal sum of	· · ·
	dollars
(\$ 532,000.00), and recorded in Mortgage Record 3857 , page 0193	
and or Instrument # and thereafter assigned to	
on in Book	
Page, of the records in the office of the Recorder of COOK	
County, ILLINOIS ,more particularly described as follows, to wit:	
Tax Parcel No. 05-20-117-020	
1063 ASH ST, WINNETKA, IL THE EAST 1/2 OF LOT 19 (EXCEPT THE NORTH 52 FEET) AND LOT 20 (EXCEPT THE NORTH 52 FEET) IN BLOCK 10 IN GROVELAND ADDITION TO WINNETKA A SUBDIVISION OF THE EAST 70 ACRES OF THE NORHWEST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH RANGE 13 EAST OF THE THRIF PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.	
is hereby fully released and satisfied.	
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and sealoy its officers, they being thereto duly authorized, this	proper
NATIONAL CITY MORTGAGE CO	
By WENDY M RICHARDSON Its SUPERVISOR/AUTHORIZED SIGNOR	
Corporate Seal By	

İts

.024443 TEVEN

UNOFFICIAL COPY

SANDERS

State of	OHIO)		
County of	MONTGOMERY)		
Before me	, the undersigned	, a Notary Public in and t d <u>WENDY M RICHARDS</u>	for said County and St วง	ate this 11 day of Feb and
	, ,	***		THORIZED SIGNOR
and				respectively, of
	L CITY MORTGA			
who as su	ch officers for an	d on its behalf acknowle	dged the execution of	the foregoing instrument.
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	y hand and Note:	rial Seal	1/0 =	La li En
wiy commi	ssion expires:		Notary Public	many -
			JOAN L WIMSATT	•
		Ox		
			THUMAN TO STATE OF THE STATE OF	JOAN L. WIMSATT
		0		NOTARY PUBLIC IN AND FOR
		0/		THE STATE OF OHIO
		*		MY COLLINISSION EXPIRES
		,	Manual Andrews Committee of the Committe	JULY 7, 2003
			- mention Praise	
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