

UNOFFICIAL COPY

0030431612

24770031 82 003 Page 1 of 3  
2003-03-31 11:09:22

Cook County Recorder 28.50



0030431612

0027  
RE  
WARRANTY SERVICE

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
Washington Mutual (WAMU150)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

**SATISFACTION OF MORTGAGE**

Loan #: 8005163053 LPS #: 1236556 Bin #: 03-21-03KH



KNOW ALL MEN BY THESE PRESENTS  
THAT WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS,  
INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. hereinafter  
referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE  
dated 6/11/1998 made and executed by BRUNO TROUILLE AND MARY TROUILLE, HIS  
WIFE to secure payment of the principal sum of \$225000.00 Dollars and  
interest to MORTGAGE SERVICE AMERICA, INC. in the County of COOK and State of  
IL Recorded: 6/25/1998 as Instrument #: 98542951 in Book: -- on Page: --  
(Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does  
hereby consent that the same may be DISCHARGED OF RECORD. In all references  
in this instrument to any party, the use of a particular gender or number is  
intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A ON PAGE 3

Tax ID No.: 11-19-106-005

Property Address: 1133 ASBURY, EVANSTON, IL 60202.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on March 24, 2003.

WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC.  
SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. as Mortgagee

BY   
Carrie Greer, Assistant Secretary

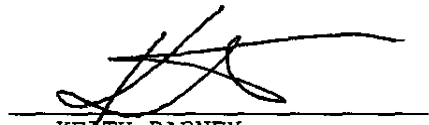
IL\_021\_1236556\_8005163053\_GRP4

A

SPS

STATE OF CA  
COUNTY OF ORANGE

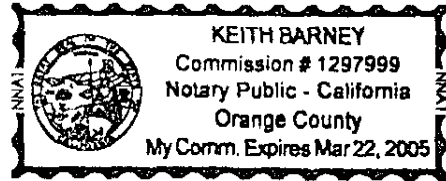
ON March 24, 2003, before me KEITH BARNEY, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Carrie Greer, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal.



KEITH BARNEY  
Notary Public


Commission Expires: 3/22/2005

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:) F57



4/3/2003  
B

**EXHIBIT A**

Loan#: 8005163053 LPS#: 1236556 Bin #: 03-21-03KH 

**LOT 6 IN E.P. GRISWOLD'S SUBDIVISION, EBING A SUBDIVISION OF LOT 5 IN BENSON'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE NORTH 1/2 OF THE WEST 24 ACRES OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office