

UNOFFICIAL COPY

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1477/0040 82 003 Page 1 of 3

2003-03-31 11:10:58

Cook County Recorder 28.50



0030431615

COOK COUNTY
CLERK
DUFF MOORE
CLERK

This instrument must be recorded in:

COOK County, IL
Recording Requested By:
Washington Mutual (WMM150)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 8005126027 LPS #: 1236550 Bin #: 03-21-03KH



KNOW ALL MEN BY THESE PRESENTS,
THAT WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS,
INC. SUCCESSOR TO FLEET MORTGAGE CORPORATION hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 4/24/1998 made
and executed by STANLEY W DORCEY AND CAROLINA N DORCEY, HUSBAND AND WIFE to
secure payment of the principal sum of \$225500.00 Dollars and interest to
CORNERSTONE MORTGAGE GROUP, LTD in the County of COOK and State of IL
Recorded: 5/4/1998 as Instrument #: 98-362479 in Book: -- on Page: --
(Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does
hereby consent that the same may be DISCHARGED OF RECORD. In all references
in this instrument to any party, the use of a particular gender or number is
intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A ON PAGE 3


Tax ID No.: 03-10-307-002

Property Address: 566 SYCAMORE LN, WHEELING, IL 60090.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on March 24, 2003.

WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC.
SUCCESSOR TO FLEET MORTGAGE CORPORATION as Mortgagee

BY 
Carrie Greer, Assistant Secretary

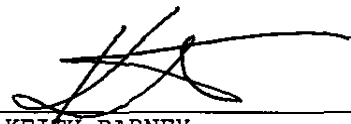
IL_021_1236550_8005126027_GRP4

A

SPY

STATE OF CA
COUNTY OF ORANGE

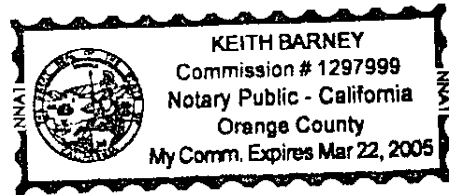
ON March 24, 2003, before me KEITH BARNEY, a Notary Public in and for the County of ORANGE State of CA, personally appeared Carrie Greer, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



KEITH BARNEY
Notary Public

Commission Expires: 3/22/2005

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) F57



4/3/2003
B

EXHIBIT A

Loan#: 8005126027 LPS#: 1236550 Bin #: 03-21-03KH



LOT 25 IN LONGTREE SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE WEST 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SAID SOUTHWEST 1/4) OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office