

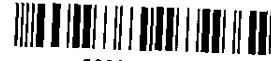
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0030431619

1477/0044 82 003 Page 1 of 3

2003-03-31 11:13:25

Cook County Recorder 28.50



0030431619

COOK COUNTY
RECORDER
EUGENE "BOB" MOORE
CLERK'S OFFICE

This instrument must be recorded in:

COOK County, IL
Recording Requested By:
Washington Mutual (WAM1150)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 8020019397 LPS #: 1228162 Bin #: 03-19-03GJ



KNOW ALL MEN BY THESE PRESENTS,
THAT MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS VRU 1-888-679-6377)
hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain
MORTGAGE dated 3/24/01 made and executed by ELIZABETH ALEXANDER AND RAE L
POLK, IN JOINT TENANCY to secure payment of the principal sum of \$111407.00
Dollars and interest to HOME MORTGAGE INC. in the County of COOK and State of
IL Recorded: 4/2/01 as Instrument #: 0010259928 in Book: - on Page: -
(Re-Recorded: Inst#: - BK: -, PG: -) is PAID AND SATISFIED; and does hereby
consent that the same may be DISCHARGED OF RECORD. In all references in this
instrument to any party, the use of a particular gender or number is intended
to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A ON PAGE THREE

Tax ID No.: 15-09-104-023-0000

Property Address: 3715 ST CHARLES PL, BELLWOOD, IL 60104.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on March 20, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS VRU 1-888-679-6377) as
Mortgagee

BY 
Carrie Greer, Assistant Secretary

IL_021_1228162_8020019397_GRP4

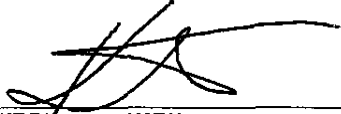
A

3pgs

STATE OF CA
COUNTY OF ORANGE

ON March 20, 2003, before me KEITH BARNEY, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Carrie Greer, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

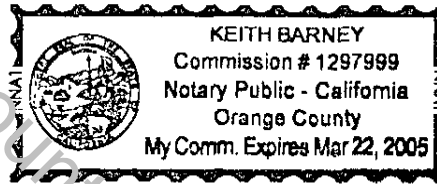
WITNESS MY hand and official seal.



KEITH BARNEY
Notary Public

Commission Expires: 3/22/05

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:100023810001425076) G51



4/2/03
B

Proprietary of Cook County Clerk's Office

EXHIBIT A

Loan#: 8020019397 LPS#: 1228162 Bin #: 03-19-03GJ



LOT 20 IN BLOCK 4 IN THE RESUBDIVISION OF BLOCKS 1,2,3 AND 4 AND VACATED STREETS AND ALLEYS IN HULBERT HEIGHTS DEVELOPMENT AT MANNHEIM AND ST CHARLES ROADS BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 09, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office