

UNOFFICIAL COPY

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2003-03-31 11:18:03

Cook County Recorder 28.50



0030431627

PROPERTY  
RECORDED  
FOR THE COUNTY OF COOK  
BY CLERK  
DATE 03/31/03

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
Washington Mutual (NAMU156CA)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

**SATISFACTION OF MORTGAGE**

Loan #: 0058717828 LPS #: 1145912 Bin #: 02-26-03CB



KNOW ALL MEN BY THESE PRESENTS,  
THAT WASHINGTON MUTUAL BANK hereinafter referred to as the Mortgagee, DOES  
HEREBY CERTIFY, that a certain MORTGAGE dated 8/22/01 made and executed by  
MATTHEW Q SAGUI AND ELIZABETH F SAGUI to secure payment of the principal sum  
of \$479000.00 Dollars and interest to WASHINGTON MUTUAL BANK in the County of  
COOK and State of IL Recorded: 8/27/01 as Instrument #: 0010787017 in Book:  
-- on Page: -- (Re-Recorded: Inst#: -- BY: --, PG: --) is PAID AND  
SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.

In all references in this instrument to any party, the use of a particular  
gender or number is intended to include the appropriate gender or number, as  
the case may be.

**Legal Description:** SEE EXHIBIT A


**Tax ID No.:** 04-25-116-019

**Property Address:** 1837 BALMORAL AVE, GLENVIEW, IL 60025.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on March 06, 2003.

WASHINGTON MUTUAL BANK as Mortgagee

BY   
Anita Valtierra, Asst. Vice President

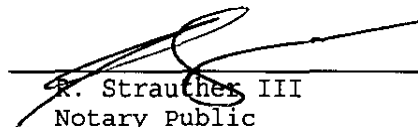
IL\_021\_1145912\_0058717828\_GRP4

A

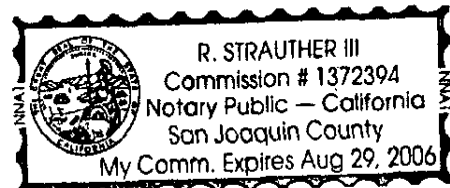
*SPS*

STATE OF CA  
COUNTY OF San Joaquin

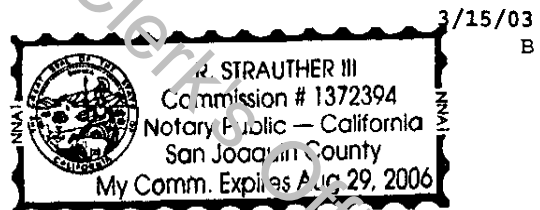
ON March 06, 2003, before me R. Strauther III, a Notary Public in and for the County of San Joaquin, State of CA, personally appeared Anita Valtierra, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal.

  
R. Strauther III  
Notary Public  
Commission Expires: 8/29/06

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:) A01017



IL\_021\_1145912\_0058717828\_GRP4



**EXHIBIT A**

Loan#: 0058717828 LPS#: 1145912 Bin #: 02-26-03CB



**LOT 4 IN CLIFF'S SUBDIVISION OF PART OF THE NORTH 1/2 OF THAT PART OF THE SOUTHEAST 1/5 OF THE NORTHWEST 1/5 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE NORTH 20 ACRES THEREOF, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 16, 1956, AS DOCUMENT NO. LR657502 IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office