

UNOFFICIAL COPY

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2003-03-31 09:42:50
Cook County Recorder 28.50



0030431758

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE

This instrument must be recorded in:

COOK County, IL
Recording Requested by:
WF685 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:

Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 5379298 LPS #: 694930 Bin #: 02-07-03MS-DS



KNOW ALL MEN BY THESE PRESENTS
THAT Wells Fargo Home Mortgage, Inc. formerly known as Norwest Mortgage, Inc.
hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain
MORTGAGE dated 4/10/1998 made and executed by MANUEL GARCIA to secure payment
of the principal sum of \$131236.00 Dollars and interest to GN MORTGAGE
CORPORATION in the County of COOK and State of IL Recorded: 4/21/1998 as
Instrument #: 98318992 in Book: -- on Page: - (Re-Recorded: Inst#: - BK: -,
PG: -) is PAID AND SATISFIED; and does hereby consent that the same may be
DISCHARGED OF RECORD. In all references in this instrument to any party, the
use of a particular gender or number is intended to include the appropriate
gender or number, as the case may be.

Legal Description: SEE EXHIBIT A ON PAGE 3

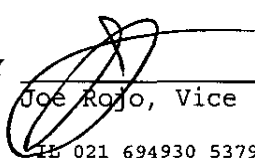
Tax ID No.: 13362270350000

Property Address: 2712W JULIA COURT, CHICAGO, IL 60111.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on February 07,
2003.

Wells Fargo Home Mortgage, Inc. formerly known as Norwest Mortgage, Inc. as
Mortgagee

BY 
Joe Rojo, Vice President

IL_021_694930_5379298_GRP4

A

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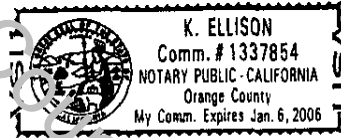
STATE OF CA
COUNTY OF Orange
ON February 07, 2003, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Joe Rojo, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



K. Ellison
Notary Public

Commission Expires: 1/6/2006

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) G02001
9/3/2002



9/19/2002
B

PROFESSIONAL BOOK CLERK'S OFFICE

EXHIBIT A

Loan#: 5379298 LPS#: 694930 Bin #: 02-07-03MS-DS



LOT 11 IN BLOCK IN W.O. COLE'S SUBDIVISION OF LOTS 22 TO 25, 30 TO 35 IN BLOCK 2, LOTS 7 TO 12, 19 TO 26, 34, 35 AND 36 IN BLOCK 3, LOTS 7 TO 12 AND 20 IN BLOCKS 5 IN STAVE'S SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH.

Property of Cook County Clerk's Office