

UNOFFICIAL COPY

0030431708

17/0032 82 003 Page 1 of 3
2003-03-31 09:05:26
Cook County Recorder 28.50



0030431708

COOK COUNTY
CLERK'S OFFICE
RECORDED
INDEXED
MAR 31 2003

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF708 Wells Fargo Home Mortgage, Inc.
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0221320062 LPS #: 1178506 Bin #: GOLD 03-06-03P-GIS



KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Home Mortgage, Inc. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 10/22/02 made and executed by RICHARD L LISTON AND LAURA L LISTON to secure payment of the principal sum of \$102000.00 Dollars and interest to WELLS FARGO HOME MORTGAGE, INC. in the County of COOK and state of IL Recorded: 10/29/00 as Instrument #: 0021108876 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 03-31-109-003-0000

Property Address: 411 SOUTH PATTON AVE, ARLINGTON HEIGHTS, IL 60005.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on March 06, 2003.

Wells Fargo Home Mortgage, Inc. as Mortgagee

BY 
Francis Tran, Vice President

IL_021_1178506_0221320062_GRP4

A

3PS

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STATE OF CA
COUNTY OF Orange

ON March 06, 2003 before me A. Gutierrez, a Notary Public in and for the County of Orange, State of CA, personally appeared Francis Tran, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



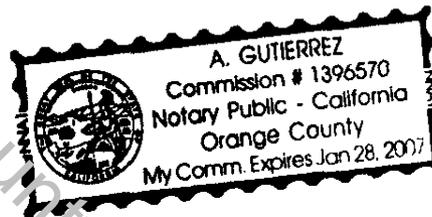
A. Gutierrez
Notary Public

Commission Expires: 1/28/07

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Austin, CA 92780

(MIN #:) 700938 GOLD

3/14/03



3/30/03
B

PROFESSIONAL CLERK'S OFFICE

UNOFFICIAL COPY

Property of Cook County Clerk's Office

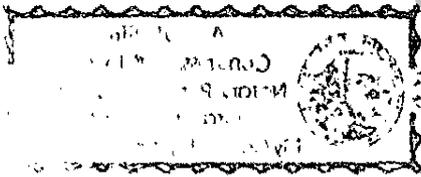


EXHIBIT A

Loan#: 0221320062 LPS#: 1178506 Bin #: GOLD 03-06-03P-GIS



**THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK,
STATE OF ILLINOIS:**

**LOT 22 IN BLOCK 3 MINNECI'S 1/2 OF LOT 14, WEST 1/2 OF LOT 15, ALL OF LOTS 16, 17,
18, 19, 20, 21 AND 22 IN CAMPBELL AVENUE ADDITION TO ARLINGTON HEIGHTS, BEING
A SUBDIVISION OF PARTS OF SECTIONS 30 AND 31, TOWNSHIP 42 NORTH, RANGE 11,
EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF
REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY,
ILLINOIS, ON AUGUST 12, 1955 AS DOCUMENT 1613766, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office