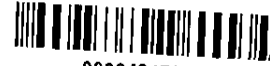


UNOFFICIAL COPY

0030431735

11/17/2003 09:24:00 Page 1 of 3
2003-03-31 09:24:00
Cook County Recorder 28.50



0030431735

COOK COUNTY
RECORDER
EUGENE W. MOORE
ADMINISTRATIVE OFFICE

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF936 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0013740675 LPS #: 1177129 Bin #: GOLD 3-6-03DT/GIS



KNOW ALL MEN BY THESE PRESENTS
THAT GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC.
hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain
MORTGAGE dated 11/8/1993 made and executed by RUBY DIANNE SCOTT to secure
payment of the principal sum of \$126000.00 Dollars and interest to CLYBOURN
FINANCIAL SERVICES, INC. in the County of COOK and State of IL Recorded:
11/17/1993 as Instrument #: 93939491 in Book: -- on Page: -- (Re-Recorded:
Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that
the same may be DISCHARGED OF RECORD. In all references in this instrument
to any party, the use of a particular gender or number is intended to include
the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT "A" ON PAGE (3)

Tax ID No.: 11-29-106-007

Property Address: 7623 N BOSWORTH AVE, CHICAGO, IL 60626.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on March 08, 2003.

GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC. as
Mortgagee

BY

Wendy Heath, Assistant Secretary

IL_021_1177129_0013740675_GRP4

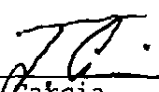
A

3PSS

STATE OF CA
COUNTY OF Orange

ON March 08, 2003, before me J. Garcia, a Notary Public in and for the County of Orange, State of CA, personally appeared Wendy Heath, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal



J. Garcia

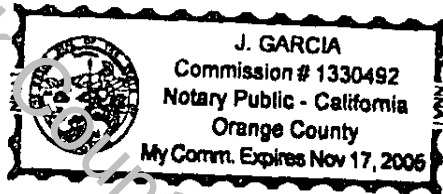
Notary Public

Commission Expires: 11/17/2005

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:) 728076 GOLD

3/14/2003



3/30/2003

B

Clerk's Office

EXHIBIT A

Loan#: 0013740675 LPS#: 1177129 Bin #: GOLD 3-6-03DT/GIS



THE FOLLOWING DESCRIBED PROPERTY LOCATED IN COOK COUNTY ILLINOIS.

THE SOUTH 12.5 FEET OF LOT 52 AND THE NORTH 22.5 NORTH OF LOT 53 IN GERMANIA ADDITION TO EVANSTON A SUBDIVISION OF BLOCKS 2 AND 3 OF DREYER'S LAKE SHORE ADDITION TO EVANSTON AND THAT PART OF THE NORTHWEST ¼ OF SECTION 29, TOWNSHIP 41 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE AND SOUTHWEST OF SAID BLOCKS 2 AND 3 ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office