

UNOFFICIAL COPY

0030431874

12/17/01 02 003 Page 1 of 3
2003-03-31 15:00:51
Cook County Recorder 28.50



EUSEBIO
MARTINEZ

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF472 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 9535744 LPS #: 1197425 Bin #: GOLD 03-10-03P-GIS



KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Home Mortgage, Inc. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 12/12/01 made
and executed by SUSAN L POTENZA AND IRENE V POTENZA to secure payment of the
principal sum of \$98700.00 Dollars and interest to WELLS FARGO HOME MORTGAGE,
INC. in the County of COOK and State of IL Recorded: 1/7/01 as Instrument #:
0020018084 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --)
is PAID AND SATISFIED; and does hereby consent that the same may be
DISCHARGED OF RECORD. In all references in this instrument to any party, the
use of a particular gender or number is intended to include the appropriate
gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

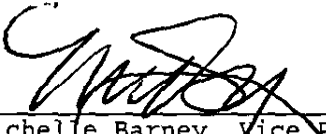
Tax ID No.: 12-16-318-023-0000

Property Address: 4044 JUDD, SCHILLER PARK, IL 60176.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on March 11, 2003.

Wells Fargo Home Mortgage, Inc. as Mortgagee

BY 
Michelle Barney, Vice President

IL_021_1197425_9535744_GRP4

A

Handwritten initials: BPS

STATE OF CA
COUNTY OF Orange

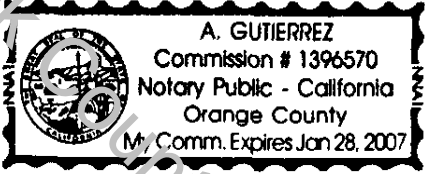
ON March 11, 2003, before me A. Gutierrez, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.


A. Gutierrez
Notary Public

Commission Expires: 1/28/07

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) 690880 GOLD
3/14/03



3/30/03
B

Proprietary Security Clerk's Office

EXHIBIT A

Loan#: 9535744 LPS#: 1197425 Bin #: GOLD 03-10-03P-GIS



THE FOLLOWING DESCRIBED REAL ESTATE: THE EAST 1/2 OF LOT 51 IN FREDERICK H. EARTLETTS IRVIN PARK AND LAGRANCE ROAD FARMS BEING A SUBDIVISION OF EAST 1/2 OF NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE SOUTH 417.42 FEET OF THE EAST 626.13 FEET OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office