

UNOFFICIAL COPY

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1473 0201 12 003 Page 1 of 3
2003-03-31 15:02:13
Cook County Recorder 28.50



COOK COUNTY
RECORDER
EUGENE W. MOORE
ADMINISTRATIVE OFFICE

This instrument must be recorded in:

COOK County, IL
Recording Requested By:
Washington Mutual (VANU150)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 8016074430 LPS #: 211381 Bin #: 03-11-03KH



KNOW ALL MEN BY THESE PRESENTS,
THAT MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WASHINGTON
MUTUAL HOME LOANS, INC. (MERS VRU 1-888-679-6377) hereinafter referred to as
the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 6/29/01
made and executed by ROBERTO D GARCIA, UNMARRIED MAN AND DAGOBERTO LAPARRA A
MARRIED MAN AND JAMES GARCIA, A MARRIED MAN to secure payment of the
principal sum of \$145703.00 Dollars and interest to MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC. ("MER") AS NOMINEE FOR WASHINGTON MUTUAL HOME
LOANS, INC. in the County of COOK and State of IL Recorded: 11/19/02 as
Instrument #: 0021280264 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK:
--, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may
be DISCHARGED OF RECORD. In all references in this instrument to any party,
the use of a particular gender or number is intended to include the
appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A ON PAGE THREE


Tax ID No.: 12-32-207-053

Property Address: 400E MAJOR DR, NORTHLAKE, IL 60164.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on March 14, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WASHINGTON
MUTUAL HOME LOANS, INC. (MERS VRU 1-888-679-6377) as Mortgagee

BY 
Carrie Greer, Assistant Secretary

IL_021_1211381_8016074430_GRP4

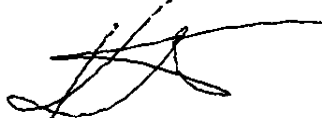
A
3P65

UNOFFICIAL COPY

STATE OF CA
COUNTY OF ORANGE

ON March 14, 2003, before me KEITH BARNEY, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Carrie Greer, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

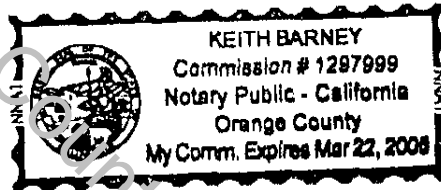
WITNESS MY hand and official seal.



KEITH BARNEY
Notary Public

Commission Expires: 3/22/05

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:100023839184291773) G15



3/26/03
B

County Clerk's Office

EXHIBIT A

Loan#: 8016074430 LPS#: 1211381 Bin #: 03-11-03KH

LOT 1 IN BLOCK IN IN WILLIAM HABER DEVELOPMENT, BEING A SUBDIVISION OF THE SOUTH 20 ACRES (EXCEPT THE EAST 220.0 FEET WEST OF THE WEST LINE OF MANNHEIM ROAD) OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32 TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office