

UNOFFICIAL COPY

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14870150 02 003 Page 1 of 3  
2003-03-31 11:47:24  
Cook County Recorder 28.50



COOK COUNTY  
RECORDED  
EUGENE W. MOORE  
CLERK'S OFFICE

This instrument must be recorded in:  
COOK County, IL  
Recording Requested by:  
WF472 WELLS FARGO HOME MORTGAGE, INC.  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

**SATISFACTION OF MORTGAGE**

Loan #: 7124873 LPS #: 1192207 Bin #: GOLD:03-17-03MS-GIS



KNOW ALL MEN BY THESE PRESENTS  
THAT Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 9/4/1998 made and executed by JOSEPH W FERRAREN and EVANGELINE R FERRAREN to secure payment of the principal sum of \$163400.00 Dollars and interest to CHICAGOLAND MORTGAGE CORP. in the County of COOK and State of IL Recorded: 9/14/1998 as Instrument #: 98814040 in Book: - on Page: - (Re-Recorded: Inst#: -- BK: -, PG: -) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A ON PAGE 3

Tax ID No.: 09-07-220-013

Property Address: 467N 6TH AV, DES PLAINES, IL 60016.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on March 17, 2003.

Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. as Mortgagee

BY *Christina Ling*  
Christina Ling, Vice President

IL\_021\_1192207\_7124873\_GRP4

A

3 PSJ

STATE OF CA  
COUNTY OF Orange

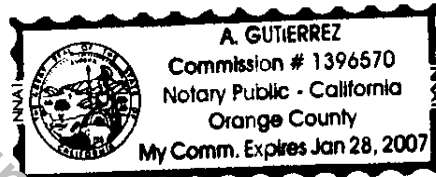
ON March 17, 2003, before me A. Gutierrez, a Notary Public in and for the County of Orange, State of CA, personally appeared Christina Ling, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal

*A. Gutierrez*

A. Gutierrez  
Notary Public  
Commission Expires: 1/28/2007

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200 Tustin, CA 92780  
(MIN #:) 807556 GOLD  
3/14/2003



3/30/2003  
B

**UNOFFICIAL COPY****EXHIBIT A**

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Loan#: 7124873 LPS#: 1192207 Bin #: GOLD:03-17-03MS-GIS



**LEGAL: THE FOLLOWING DESCRIBED REAL ESTATE SIUTATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:**

**LOT 50 IN DES PLAINES TERRACE UNIT NUMBER 2, A SUBDIVISION IN PART OF LOT 2 IN CONRAD MOEHLING'S SUBDIVISION IN THE WEST 1/2 OF SECTION 8 AND IN THE EAST 1/2 OF FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 18 282 560 ON SEPTEMBER 22, 1961, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office