

UNOFFICIAL COPY

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2003-03-31 11:50:12

Cook County Recorder 28.50



0030431830

This instrument must be recorded in:  
COOK County, IL  
Recording Requested by:  
WF472 WELLS FARGO HOME MORTGAGE, INC.  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

**SATISFACTION OF MORTGAGE**

Loan #: 6705055 LPS #: 1190138 Bin #: GOLD03/12/03



KNOW ALL MEN BY THESE PRESENTS,  
THAT Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 3/11/98 made and executed by SUNG KOO HAN and NAM SOOK HAN, WIFE AND HUSBAND to secure payment of the principal sum of \$133720.00 Dollars and interest to NORWEST MORTGAGE, INC. in the County of COOK and State of IL Recorded: 3/18/98 as Instrument #: 98212325 in Book: - on Page: - (Re-Recorded: Inst#: - BK: -, PG: -) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

**Legal Description:** SEE EXHIBIT A

**Tax ID No.:** 07163070010000

**Property Address:** 1015W PARKER DR, SCHAUMBURG, IL 60194.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on March 14, 2003.

Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. as Mortgagee

BY   
Michelle Barney, Vice President

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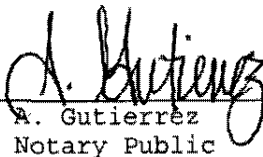
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Property of Cook County Clerk's Office

STATE OF CA  
COUNTY OF Orange

ON March 14, 2003, before me A. Gutierrez, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.

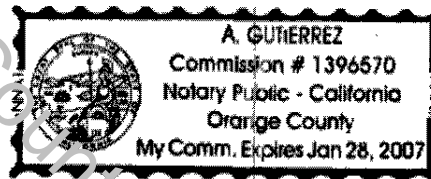
  
A. Gutierrez  
Notary Public

Commission Expires: 1/28/07

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:) 826836 GOLD

3/14/03



3/30/03  
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**EXHIBIT A**

Loan#: 6705055 LPS#: 1190138 Bin #: GOLD03/12/03



**LOT 1025 IN STRATHMORE SCHAUMBURD UNIT 12, BEING A SUBDIVISION OF PARTS OF SECTION 16 AD 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 11, 1972 AS DOCUMENT NO. 22045441, IN COOK COUNTY, ILLINOIS.**

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