

UNOFFICIAL COPY

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4/18/01 7 82 003 Page 1 of 3
2003-03-31 11:52:01
Cook County Recorder 28.50



COOK COUNTY
RECORDER
EUGENE W. MOORE
COUNTY CLERK'S OFFICE

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF472 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 7134509 LPS #: 1192255 Bin #: GOLD 03-12-03LL



KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc., a California Corporation hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 8/17/98 made and executed by PEGGY A BROWN, SINGLE PERSON to secure payment of the principal sum of \$168300.00 Dollars and interest to AMERIHOM MORTGAGE in the County of COOK and State of IL Recorded: 8/25/98 as Instrument #: 98754192 in Book: 9527 on Page: 0077 (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 13052140140000

Property Address: 6029 N MARMORA, CHICAGO, IL 60646.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on March 14, 2003.

Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc., a California Corporation as Mortgagee

BY 
Michelle Barney, Vice President

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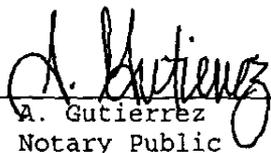
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STATE OF CA
COUNTY OF Orange

ON March 14, 2003, before me A. Gutierrez, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.

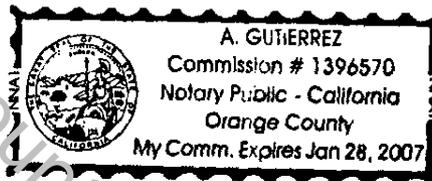

A. Gutierrez
Notary Public

Commission Expires: 1/28/07

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:) 824366 GOLD

3/14/03



3/30/03
B

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PROPOSED
Orange County Clerk's Office

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EXHIBIT A

Loan#: 7134509 LPS#: 1192255 Bin #: GOLD 03-12-03LL



LOT 32 IN BLOCK 3 IN EDGEWOOD, BEING A SUBDIVISION OF LOTS 1, 2 AND 3 IN ASSESSORS SUBDIVISION OF THE NORTHWEST FRACTIONAL 1/4 AND PART OF THE NORTHWEST 1/4 OF FRACTIONAL SECTION 5, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office