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2003-03-31 11:10:01

Cook County Recorder 26.50

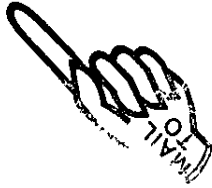
PREPARED BY:

Archer Bank  
4970 S. Archer Avenue  
Chicago, Illinois 60632

WHEN RECORDED MAIL TO:



0030432783



Loan No. 9011415317

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Satisfaction And Release of Mortgage & Modification of Mortgage

ARCHER BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Samir Khalil and Tamara Khalil, County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage Dated the 4th day of October A.D. 2001, Modification of Mortgage Dated the 13th day of March A.D. 2002 and Modification of Mortgage Dated the 29th day of May 2002 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Numbers 0020315057, 0020376706 and 0020689003 of the premises therein described, as follows, to-wit:

THE WEST 226 FEET (EXCEPT THE WEST 0.13 FEET THEREOF) OF LOT 32 IN FREDERICK H. BARTLETT'S PALOS HILLS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 23-10-408-007-0000 ✓

Common Address: 8851 W. 102nd Street, Palos Hills, IL 60465

Situated in the City of Palos Hills, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Vice President, and attest by its Sr. Vice President this 19th day of March A.D. 2003.

ATTEST:

*Louise F. Sajdak*  
Vice President

BY:

*Michael Liskiewicz*  
Sr. Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Louise F. Sajdak personally known to me to be the Vice President of Archer Bank, a corporation, and Michael Liskiewicz personally known to me to be the Sr. Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that has such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as free and voluntary act and deed of said corporation, for the uses and purpose therein set forth.

GIVEN under my hand and Notarial Seal this 19th day of March A.D. 2003.



*Maria E. Juarez*

254361

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