

Loan #: 200008019  
Prepared By:

UNOFFICIAL COPY

0030432851

6182/0025 51 001 Page 1 of 1  
2003-03-31 09:32:53  
Cook County Recorder 26.50

When Recorded Mail To:  
CHADWICK MORTGAGE, INC.  
16390 PACIFIC COAST  
HIGHWAY, SUITE 200  
HUNTINGTON BEACH,  
CALIFORNIA 92649



Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 200008019

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to IMPAC FUNDING CORPORATION, 1401 DOVE STREET, NEWPORT BEACH, CA 92660 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 16, 2001 executed by RICHARD FARLEY, MARRIED TO VEDETTE L. FARLEY

to CHADWICK MORTGAGE, INC., A TEXAS CORPORATION a corporation organized under the laws of the State of TEXAS and whose principal place of business is 16390 PACIFIC COAST HIGHWAY, SUITE 200, HUNTINGTON BEACH, CALIFORNIA 92649 and recorded as Document No. 0020514313, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:  
THE NORTH 18 FEET OF LOT 32 AND THE SOUTH 19 AND ONE-HALF FEET OF LOT 33 IN BLOCK 30 IN WEST PULLMAN A SUBDIVISION IN THE NORTHWEST QUARTER AND THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
A.P.N. #: 25-28-122-012-0000

P.I.N.: 25-28-122-012-0000  
Commonly known as: 12135 SOUTH NORMAL AVENUE, CHICAGO, ILLINOIS 60628-6309  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF CALIFORNIA  
COUNTY OF ORANGE

CHADWICK MORTGAGE, INC., A TEXAS CORPORATION

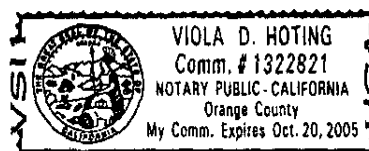
On NOVEMBER 16, 2001 before me, the undersigned a Notary Public in and for said County and State, personally appeared known to me to be the

By: *[Signature]*  
DAMMYE CLEMENTS  
Its: OPERATIONS MANAGER

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

*[Signature]*  
Witness:

Notary Public *[Signature]*  
VIOLA D. HOTING  
My commission Expires: 10-20-05



S-Y  
P-I  
M-Y  
KB

