Loan Number: 32420036

O STATE OF ILLINOIS COUNTY OF Cook

0030432899

Cook County Recorder

When recorded mail to: Melinda J Harper

638 Sheridan Sq #2 Evanston, IL 60202

Prepared by: Jason Ordon

Bank of America

475 CrossPoint Pkwy, Getzville NY 14068

Release of Mortgage by Corporation

Know All Men By Those Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after rentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Melinda J Harper, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it hay have acquired in, through or by a certain mortgage bearing the date of 07/16/1999, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 07/22/1999 in Mortgage Book 6517 of records, Page 6130, Auditor's File No./Document No. 99700198. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

See exhibit A

Property Address: 638 Sheridan Sq #2, Evanstor, IL 60202, PIN: 11-20-103-031-1030

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Senior Vice President officer, on 01/30/2003.

Bank of America, N.A., a national banking association

By:

Suzanne M. Haumesser, Senjor Vice President

State of New York, County of Erie

The foregoing instrument was acknowledged before me on 01/30/2003 by Stranne M. Haumesser, Senior Vice President of Bank of America, N.A., a national banking association a United States of America corporation, on behalf of the corporation.

Holly Suckow

Notary Public, New York Qualified in Frie County

Commission Expires: October 28, 2006

PUBLIC OF NEW TOWN

5-1 P-2 N-4

Exhibit A

Bank of America Loan Number: 32420036

UNIT 638-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SHERIDIN SQUARE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. NORTH.

POUNTY,

COOK COUNTY,

Clerk's Office NO. 23673300, IN THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK