UNOFFICIAL CO182/0083 51 001 Page 1 of

2003-03-31 10:05:02

Cook County Recorder

26.50

Loan Number: 2004223034

STATE OF ILLINOIS
COUNTY OF Cook

0030432909

When recorded mail to: Roberta D Jacobs

8024 A.West Lyons St Niles, IL 60714

Prepared by: Nancy Miller

Bank of America 475 CrossPoint Pkwy, Getzville NY 14068

Release of Mortgage by Corporation

Know All Men By Presents: That BA Mortgage, LLC, a limited liability company, a corporation existing under the laws of the State of Delaware, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Roberta D Jacobs, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain mortgage bearing the date of 05/18/1999, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois on 05/28/1999 of records, Auditor's File No./Document No. 99517186. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

SEE EXHIBIT A

Property Address: 8024 A.West Lyons St, Niles, IL 60714, PIN: 09-14-206-072

Together with all the appurtenances and p-ivileges thereunto belonging or appertaining.

In testimony whereof, the said BA Mortgage, LLC, a limited liability company has caused these presents to be signed by its Vice President officer, on 01/30/2003.

BA Mortgage, LLC, a limited liability company as successor in interest by merger of NationsBanc Mortgage Corporation

Susan A.D. Corrigan, Vite President

State of New York, County of Erie

The foregoing instrument was acknowledged before me on 01/30/2003 by Susan A.D. Corrigan, Vice President of BA Mortgage, LLC, a limited liability company a State of Delaware corporation, on behalf of the corporation.

Nancy A Miller

Notary Public, New York Qualified in Erie County

Commission Expires: April 05, 2003

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5-4 P-2

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1-30-03

SCHEDULE A CONTINUED

LEGAL DESCRIPTION:

THE SOUTH 28.40 FEET AS MEASURED ALONG WEST LINE OF LOT 4, THE NORTH LINE OF SAID TRACT TAKEN AT RIGHT ANGLES TO THE WEST LINE OF SAID LOT 4; OF THAT PART OF LOT 4 LYING NORTH OF A STRAIGHT LINE DRAWN FROM A POINT ON THE EAST LINE OF SAID LOT 4, WHICH POINT IS 69 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT 4, TO A POINT ON THE WEST LINE OF SAID LOT 4, WHICH POINT IS 72.65 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 4.

THE WEST 9 FEBT OF THE EAST 27 FEET (AS MEASURED ALONG NORTH LINE OF LOT 4 OF THE NORTH 20 FEET (AS MEASURED ALONG EAST LINE OF LOT 4; THE EAST LINE AND WEST LINE OF SAID TRACT DRAWN PLABLEL WITH EAST LINE OF LOT 4 AND THE SOUTH LINE OF SAID TRACT BEING A CURVED LINE DRAWN PARALLEL WITH NORTH LINE OF LOT 4.

THE WEST 10 FEET (AS MEASURED ALONG SOUTH LINE OF LOT "A") OF THE SOUTH 20 FEET (AS MEASURED ALONG WEST LINE OF LOT 4 EXTENDED NORTH) OF THAT PART OF LOT "A" LYING EAST OF THE WEST LINE OF LOT 4 EXTENDED NORTH AND THE NORTH LINE OF SAID TRACT BEING A CURVED LINE DRAWN PAPALLEL WITH THE SOUTH LINE OF SAID LOT "A" ALL IN GOLF-MILL SUBDIVISION BEING A SUPDIVISION OF PART OF THE EAST 1/2 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 4, 1960, AS DOCUMENT NO. 1935472.

SCHEDULE A - PAGE 2
CASE NUMBER 99-04977
POLICY NUMBER 135-02-935581
ALTA LOAN POLICY 10/17/92