

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000200493462005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countryw.d. Funding Corporation) of the Country of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

J. SUSAN JACOBSEN

Property

29 REGENT CIRCLE,

P.I.N. 07-22-102-045-1228

Address....:

SCHAUMBURG,IL 60193

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 06/24/2002 and reco ded in the Recorder's Office of COOK county, in the State of Illinois in Book 5019 of Official Records Page 0112 as Document Number 0020759780, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 28 day of January, 2003.

Countrywide Home Loans, Inc. (fka Countrywide Funding

Corporation)

Elwanda Austin Assistant Secretary

> 5-43 M-4

COUNTY OF LOS ANC ELES

I, Kathie Sotiropoulos a notary public r, and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Elwanda Austin, personally known to ne t) be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 28 day of January, 2003.



Kathie Sotiropo ios Notary public Commission expires 06/22/2004

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED. Office

Mail Recorded Satisfaction To:

J. SUSAN JACOBSEN 29 REGENT CIR

SCHAUMBURG, IL 60193

Prepared By: Susana Magdaleno

> CTC Real Estate Services 1800 Tapo Canyon Road

MSN SV2-88

Simi Valley, CA 93063

(800) 669-4807

LEGAL DESCRIPTION

The land referred to in this policy is situated in the STATE OF ILLINOIS, COUNTY OF COOK, CITY OF SCHAUMBURG, and described as follows: UNIT #1-8-30-RD2 IN LEXINGTON VILLAGE COUCH HOUSE CONDOMINIUM, AS DELINEATED ON A PLAT PF SURVEY OF A PARCEL OF LAND BEING A PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 22 AND PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERDIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS A CACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MAD BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 1, 1977 AND KNOWN AS TRUST NUMBER 22502 RECORDED MARCH 10, 1978 AS DOCUMENT 24383272, A.5 AMENDED FROM TIME TO TOME, TOGETHER AL SILLIN WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.