

HE H23016302 CTIC

013-00025 (REV. 10-85) IL2511

## RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT THEAMERICAN GENERAL FINANCIAL SEVCS. OF IL. INC.
FKA AS AMERICAN GENER'L FINANCE, ILC.
a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other
good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto <u>LARRY WILSON SR &amp; WIFE LE BIRDIE, AS JOINT TENANTS</u>
of the County of COOK and State of Illinois, all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 20TH day
of MAY A.D., 1997 and recorded in the Recorder's Office of COOK
County, in the State of Illinois, in Book <u>NA</u> of Records, on page, as Document No. <u>97375877</u>
to the premises therein described, situated in the County of and State of Illinois.
IN TESTIMONY WHEREOF, The said WILLIAM W. KULPNA
hath hereunto caused his seal to be affixed as a lawful agent and attempt and attested by himduly acting
for said this27TH_day of _MARCH
10. Said tills
11-10 5 1/V 0
By Walliam WalderAttorney-in-Fact
State of Illinois ) ss.
State of Illinois ) ss.  COOK County )
COOK County )
COOK County )  I, PATRICIA G. KNOWSKI in and for said County in the State aforesaid, DO HEREBY
COOK County )  I, PATRICIA G. KNOWSKI in and for said County in the State aforeseld, DO HEREBY  CERTIFY That WILLIAM W. KUDRNA personally known to me to be the
COOK County )  I, PATRICIA G. KNOWSKI in and for said County in the State aforeseld, DO HEREBY  CERTIFY That WILLIAM W. KUDRNA personally known to nie to be the Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage,
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BOX 333-CTI

## **UNOFFICIAL COPY**

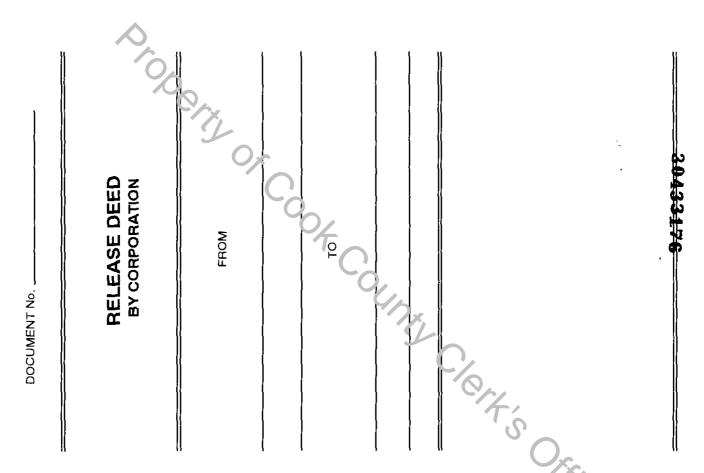
## AFTER RECORDING MAIL THIS INSTRUMENT TO

NAME BILL KUDRNA/AMERICAN GENERAL FNANCIAL SVCS.OF IL. INC.

ADDRESS 4284 S. ARCHER AVE

CITY CHICAGO IL 60632

DATE \_\_\_\_\_\_ INITIALS \_\_\_\_\_



LOT 45(EXCEPT NORTH 7 FEET) AND NORTH14 FEET OF LOT 44 IN W H.WILLIAM'S SUBDIVISION OF NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWN-SHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#20-36-415-069-0000

8512 S. CHAPPEL

CHICAGO IL 60617

IL2512

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