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RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE AMERICAN GENERAL FINANCIAL SEVCS. OF IL. INC. FKA AS AMERICAN GENERAL FINANCE, ILC.

a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto LARRY WILSON SR & WIFE LE BIRDIE, AS JOINT TENANTS

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of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 20TH day of MAY A.D., 1997 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book NA of Records, on page , as Document No. 97375877 to the premises therein described, situated in the County of COOK and State of Illinois.

IN TESTIMONY WHEREOF, The said WILLIAM W. KUDRNA hath hereunto caused his seal to be affixed as a lawful agent and attorney and attested by him duly acting for said this 27TH day of MARCH, 2003

By William Kudrna Attorney-in-Fact

State of Illinois)
) ss.
COOK County)

I, PATRICIA G. KNOWSKI in and for said County in the State aforesaid, DO HEREBY CERTIFY That WILLIAM W. KUDRNA personally known to me to be the Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said corporation having executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

GIVEN under my hand and seen this 27TH day of MARCH, 2003

My Commission expires 6/22/03

Patricia G. Knowski
OFFICIAL SEAL
PATRICIA G KNOWSKI
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 06/22/03

This instrument prepared by P. KNOWSKI

of 4284 S. ARCHER AVE Illinois

(Address)

UNOFFICIAL COPY

AFTER RECORDING

MAIL THIS INSTRUMENT TO

NAME BILL KUDRNA/AMERICAN GENERAL FINANCIAL SVCS.OF IL. INC.

ADDRESS 4284 S. ARCHER AVE

CITY CHICAGO IL 60632

DATE _____ INITIALS _____

DOCUMENT No. _____

**RELEASE DEED
BY CORPORATION**

FROM

TO

20433176

LOT 45 (EXCEPT NORTH 7 FEET) AND NORTH 14 FEET OF LOT 44 IN W. H. WILLIAM'S
SUBDIVISION OF NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWN-
SHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

PIN# 20-36-415-069-0000

8512 S. CHAPPEL

CHICAGO IL 60617

2025 FEB 12 10 10 AM
CLERK'S OFFICE