UNOFFICIAL CORPORTOR OF PAGE

RECORD OF PAYMENT

2003-03-31 11:20:05

1. The Selling or Refinancing Borrower ("Borrower") identified below has or had an interest in the property (or in a land trust holding title to the property) identified by tax

Cook County Recorder 26.00

identification number(s):

05-33-418-032-0000

SEE ATTACHED LEGAL DESCRIPTION

Commonly Known As:

2708 CENTRAL PARK, EVANSTON, ILLINOIS 60201

which is hereafter referred to as the Property.

- 3. This document is not issued by or on be aif of the Mortgagee or as an agent of the Mortgagee. This document is not a release of any mortgage. The extent of any continuing obligation of the Borrower to the Mortgagee is a matter of the contract between them, on which Borrower should seek independent legal advice, and on which subject Title Company makes no implied or express representation, warranty, or promise. This document does no more and can do no more than certify-solely by Title Company, and not as agent for any party to the closing the funds were disbursed to Borrower's Mortgagee. Any power or duty to issue any legal release of the Mortgagee's mortgage rests solely with the Mortgagee, for whom the Title Company does not act as agent with respect to the subject closing or the subject mortgage. No release of mortgage is being hereby issued by the Title Company. No release of mortgage will be issued by the Title Company, and no mortgage release, if issued by the Mortgagee, will be recorded by the Title Company as a result of the closing, as a result of this document, or as a result of any actual or alleged past practice or prior course of dealing with any party or party's attorney. Title Company makes no undertaking and accepts no responsibility with regard to the mortgage or its release. Borrower disclaims, waives, and releases any obligation of the Title Company, in contract, tort, or under state with regard to obtaining, verifying, or causing the present or future existence of any mortgage release, or with regard to the recording of any mortgage release, now or in the future.
- 4. Borrower and Title Company agree that this RECORD OF PAYMENT shall be recovered by Title Company within 60 days of completion of the closing and that upon recordation of the RECORD OF PAYMENT all Title Company's obligations to Borrower shall be satisfied, with Title Company to have no further obligation of any kind whatso ver to Borrower arising out of or relating in any way to this RECORD OF PAYMENT or any mortgage release. The solver of exclusive remedy for Title Company's failure to record within 60 days shall be a refund upon demand of amounts code and from Borrower for recordation of this RECORD OF PAYMENT. Any failure to record shall not negate or affect any can't provisions of this RECORD OF PAYMENT.
- 5. This document is a total integration of all statements by Title Company relating to the mortgage. Borrower represents that no statements or agreements inconsistent with the terms of this record have been made, and that any allegation of any prior statement or representation, implied or express, shall be treated at all times by both parties as superseded by the statements, disclaimers, releases and waivers contained herein. Borrower waives any right to rely on any statement or act alleged to be inconsistent with the terms hereof, unless contained in a writing signed by both parties, which expressly states that it is negating the legal efficacy of this document.

PREPARED BY: CATHERINE COLEMAN

8707 SKOKIE BOULEVARD, SKOKIE, ILLINOIS 60077

MAIL TO: STEPHEN C. MERLE

2708 CENTRAL PARK

EVANSTON, ILLINOIS 60201

<u>J.M.</u>

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RECOFPMT 11/02 DGG

Borrower



Legal Description:

30433127 LOT 62 IN "THE TERRACE" MCKEY AND POAGUES ADDITION TO EVANSTON, BEING A SUBDIVISION OF ADAM HOTH HOMESTEAD (EXCEPT THE SOUTH 47 FEET THEREOF) IN THE EAST 1/2 SOUTH OF GROSS POINT ROAD OF FRACTIONAL SECTION 33 AND THE EAST 200 FEET OF LOT 3 IN WITTBOLD'S SUBDIVISION OF THE SOUTH 46 FEET OF LOTS 5 AND 8, PART OF LOT 7 EAST OF THE WEST247.50 FEET OF COUNTY CLERK'S DIVISION OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

Property of County Clark's Office