Cook County Recorder -

30.00

Prepared By:

PRESIDENTIAL MORTGAGE COMPANY

3285 N. ARLINGTON HEIGHTS ROAD ARLINGTON HEIGHTS, IL 60004

After Recording Return To:

PRESIDENTIAL MORTGAGE COMPANY

3285 N. ARLINGTON HEIGHTS ROAD ARLINGTON HEIGHTS, IL 60004



THREE HUNDRED NINETY

-[Space Above For Recorder's Use]-

### **ASSIGNMENT OF MORTGAGE**

LOAN NO. 605842251

FOR VALUE RECEIVED the undersigned horeby grants, assigns and transfers to WASHINGTON MUTUAL BANK, FA 75 NORTH FAIRWAY DRIVE, VERNON FILLS IL 60061

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated

MARCH 12, 2003 to secure pay nent of

SIX THOUSAND SEVEN HUNDRED FIFTY AND NC/100.

BRIAN S DRELL AND MARIA DRELL, HUSBAND & (U.S. 396,750.00 ) executed by WIFE

to

2303 1897

PRESIDENTIAL MORTGAGE COMPANY

described hereinafter as follows:

a corporation organized under the laws of ILLINOIS

TL 60004

3285 N. ARLINGTON HEIGHTS ROAD, ARLINGTON HEIGHTS

and recorded in Book, Volume, or Libor No. , at page

(or as No. 34433134

State of

), by the

COOK

Cou ity Pecorder's Office,

30433133

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 11-29-102-034-0000

Commonly known as: 1436 W JONQUIL TERR # 1

CHICAGO, IL 60626

Document Express, Inc.

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**GEN127** 

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30433134

#### LEGAL DESCRIPTION RIDER

Proberty of County Clerk's Office

Property Address1436 W JONQUIL TERR # 1, CHICAGO, IL

Tax ID/PIN Number: 11-29-102-034-0000



# **UNOFFICIAL COPY**

30433134

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

	PRESIDENTIAL MORTGAGE COMPANY
Witness	(Assignor)
Witness	By Lynne S. Ferrante (Signature) President
STATE OF Illinois	
COUNTY OF COOK	
State, personally appeared Lynne S. Ferrante of the corpor	ration herein which executed the within instrument, was to its by-laws or a resolution of its Board of Directors
(Seal)	tary Public
"OFFICIAL SEAL"  MAUREEN D. WILLIAMS Notary Public, State of Illinois My Commission Expires 03/26/05	Commission Expires: 3-240-25

### UNOFFICIAL COPY 30433136





### CHICAGO TITLE INSURANCE COMPANY

30433134

ORDER NUMBER: 1409 ST5045540 NWA STREET ADDRESS: 1436 W. JONQUIL TERRACE

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 11-29-102-034-0000

#### LEGAL DESCRIPTION:

THE EAST 34 FEET OF LOT 8 IN GERMANIA ADDITION TO EVANSTON BEING A SUBDIVISION OF BLOCKS 2 AND 3 IN DREYER'S LAKE SHORE ADDITION TO EVANSTON AND THAT PART OF THE NORTHWEST 1'4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD 2 AND

COOK COUNTY CLOTH'S OFFICE PRINCIPAL MERIDIAN LYING NORTH OF THE INDIAN BOUNDARY LINE AND THE SOUTH AND WEST OF SAID BLOCKS 2 AND 3 IN COOK COUNTY, ILLINOIS.

LEGALD

MTM

03/12/03