

UNOFFICIAL COPY

0030433211

1/8/018 05 001 Page 1 of 2
2003-03-31 12:03:24
Cook County Recorder 26.00

② HE 8111470 CTIC

RELEASE DEED
(Illinois)

CAUTION: Consult a lawyer before using or acting under this form.

Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.



Above Space For Recordors' Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT SOUTH CENTRAL BANK of the County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto RICHARD A NELSON

1849 TRAILS EDGE NORTHBROOK, IL 60062

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through, or by a certain Mortgage, bearing date the 18th day of MAY, 1994, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document Number 94453375, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 36 IN PARK PLACE ESTATES OF NORTHBROOK, BEING A SUBDIVISION IN THE NORTH HALF OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SUBDIVISION RECORDED MAY 14, 1993 AS DOCUMENT 93366641, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 04-15-204-028

Address(es) of premises: 1849 TRAILS EDGE NORTHBROOK, IL. 60062

WITNESS our hands this 14th day of MARCH, 2003.

[Signature] (SEAL)
[Signature] (SEAL)

333-CTT

UNOFFICIAL COPY

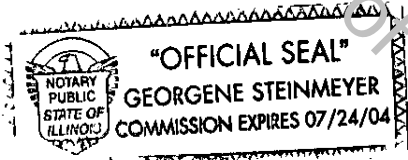
STATE OF ILLINOIS
COUNTY OF COOK

} SS.

I, Georgene Steinmeyer a notary public in
and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Todd E. Grayson, Executive Vice President
and John A. Laskey Vice President

_____ personally known to me to be the same person(s) whose name(s)
are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed,
sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 14th day of MARCH, 2003.



Georgene Steinmeyer
NOTARY PUBLIC
Commission expires July 24, 2004

This instrument was prepared by GRICELDA VELAZCO

SOUTH CENTRAL BANK

525 W. ROOSEVELT RD, CHICAGO, IL 60607

After recording, mail to:

30433211