RELEASE DEED NOFFICIAL

MAIL TO:

JOSEPH A. ARRIGO 2911 N. WESTERN AVENUE #402 CHICAGO, IL 60618

NAME AND ADDRESS OF PREPA

DRAPER AND KRAMER MORTGAGE 33 WEST MONROE STREET, SUITE 190 CHICAGO, IL 60603

D&K LOAN #: 0006423750

Known All Men by These Presents, That

DRAPER AND KRAMER MOFTGAGE CORP., FORMERLY KNOWN AS DRAPER AND KRAMER, INCORPORATED

of the County of Cook and the State of Illinois for and in consideration of one dollar, and other good and valuable consideration, the receipt of wher of is hereby confessed, do hereby remise, convey, release and quit claim unto

JOSEPH A. ARRIGO, A SINGLE PERSON

of the County of Cook and the State of Illinois, in rights, title, claim or demand whatsoever HE/SHE/THEY may have aquired in, through or by a certain mortgage bearing the date of the 19th day of June A. D. 2000, and recorded in the Recorder's Office of Cook County, in the State of linguis as Document No. 00458924 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE LEGAL RIDER ATTACHED

PROPERTY ADDRESS: 2911 N. WESTERN AVENUE #40, CHICAGO IL 6(618

PIN Number: 14-30-116-010,019

NOTE: If additional space is required for legal - attach on seperate 8 1/2 X 11 sheet together you all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS hand and seal this 28th day of February, 2003

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DRAPER AND KRAMER MORTGAGE CORP. (SEAL)

Sharon S. Towson

James DiGiacomo

ASST. SECRETARY

VICE PRESIDENT

0030433480

Cook County Recorder

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RECORDER'S STAMP

2003-03-31 09:50:42

50.50

## **UNOFFICIAL COPY**

State of Illinois ss County of Cook

I, the undersigned, a Notary Public in and for said County, in the State, aforesaid; DO HEREBY CERTIFY THAT Sharon S. Towson, Vice President & James Digiacomo Asst., Secretary personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that THEY signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 3 day of Mayor

Rebecca L. Cryan, Notary Public

My commission expires on August 16, 2005

"OFFICIAL SEAL" REBECCA L. CRYAN NOTARY PUBLIC, STATE OF ILLINOIS

**IMPRESS SEAL HERE** 

Olhy Clark's Office RELEASE DEEI ö

ORDER NO. 1491 007826647 DB

## UNOFFICIAL COPY

00458924

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS POLLOWS:

PARCEL 1: UNIT 402 IN THE RIVER WALK LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN PARTS OF LOTS IN BLOCK 9, IN CLYBOURN AVENUE ADDITION TO LAKEVIEW AND CHICAGO, IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN

WHICH SURVEY IS ATTACHED AS EXHIBIT "D " TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00170100, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-53, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 00170100.

PARCEL 3: A MON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USL AND ENJOYMENT UPON THE PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN THE DECLARATION OF EASEMENTS AND COVENANTS RECORDED AS DOCUMENT NUMBER 00170099.

MORTGAGOR ALSO HEREPY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND FASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HERZON

000400400 m