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2003-03-31 11:16:50

Cook County Recorder 26.50

This Document Prepared
by: Dawn Senerchia

First Northern Credit Union
230 West Monroe Ste# 2850
Chicago, Illinois 60606

Mail to;
Real Estate Index
1603 Orrington Avenue LL
Evanston, IL 60201



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RELEASE OF DEED OF TRUST BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, that **FIRST NORTHERN CREDIT UNION**, formerly known as **EDISON CREDIT UNION**, an Illinois corporation, for and in consideration of the payment of the indebtedness secured by the **Trust Deed Second Mortgage** hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum Ten and No/100 Dollars (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUITCLAIM unto: **Daniel Gonzalez and Maria L. Garcia, husband and wife, in Joint Tenancy** his/hers/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Trust Deed Second Mortgage** bearing the date of: **March 10, 1999**, and recorded in the Recorder's Office of Cook County, in the State of **Illinois**, as Document No. **99243727**, to the premises therein described, situated in the County of **Cook**, State of **Illinois**, as follows, to wit:

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REI 204708

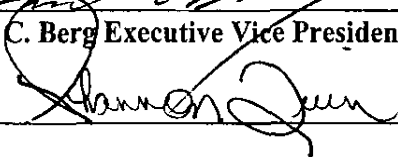
PLEASE SEE REVERSE SIDE FOR LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said **FIRST NORTHERN CREDIT UNION** has caused these presents to be signed by its Executive Vice President and attached by its Secretary, and its corporate seal to be hereto affixed this 27th day of August, 2002.

FIRST NORTHERN CREDIT UNION, an Illinois corporation

By:  (seal)
Edward C. Berg Executive Vice President

Attest:  (seal)
Secretary

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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

30433407

I, Dawn Senerchia, in and for said County in the State aforesaid, DO HEREBY CERTIFY that Edward C. Berg and Shannon Quinn personally known to me to be the Vice President and Secretary of FIRST NORTHERN CREDIT UNION, an Illinois corporation, appeared before me this 27th day of August, 2002 in person and acknowledged they executed the foregoing instrument as said Executive Vice President and Secretary, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Notary Public

(SEAL)



LEGAL DESCRIPTION TO FOLLOW:

LOT 1 AND THE NORTH 5 FEET OF LOT 2 (EXCEPT THAT PART OF SAID LOT TAKEN FOR STREET PRUPOSES PASS BY THE ORDINANCE CITY OF CHICAGO JULY 11, 1934) IN BLOCK 13 OF WHITFORD'S SOUTH CHICAGO SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THRID PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 26-20-106-049-0000

**Common Address of said Property: 11500 S Ewing Ave
Chicago, IL 60617**