Cook County Recorder

26.50

This Document Prepared By

0030433791

Shawana Barrett
LaSalle Bank National Association
135 South LaSalle Street
Chicago, Illinois 60603

Through Recording Please Mail To

John Palcu III Pamela Palcu 6150 West 125th Flace Palos Heights, IL 6046³

RELEASE OF MORTGAGE and ASSIGNMENT OF RENTS

KNOW ALL MEN BY THESE PRESENTS, that LASALLE BANK NATIONAL ASSOCIATION, for and in so consideration of the payment of One Dollar (\$1.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIMS unto PAMELA PALCU AND JOHN PALCU III, As Wife and Husband, its rights, title, claim or demand whatsoever it may have acquired in, through or by certain MORTGAGE Document No. 98853179 and ASSIGNMENT OF RENTS Document No. 98853180, in the Office of the Recorder of Deeds of COOK County, Illinois to the premises herein described, situated in the County of COOK, State of Illinois, as follows, to-wit.

UNIT NUMBER 203-A IN WATERBURY OF CRESTWOOD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 TO 29, IN WATERBURY OF CRESTWOOD AND LOTS 1 TO 18, IN WATERBURY OF CRESTWOOD FIRST ADDITION, BOTH BEING SUBDIVISIONS OF PART OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN: WHICH SURVEY IS ATT ACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25298697: TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Commonly Known As: 5345 Waterbury Way, Unit #203, Crestwood, Illinois 60445.

P.I.N. 28-04-301-019-1171.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, THE SAID LASALLE BANK NATIONAL ASSOCIATION has caused these presents to be signed by its Assistant Vice President and attested by its Assistant Vice President, this 24th day of February 2003.

LASALLE BANK NATIONAL ASSOCIATION

ATTEST:

By:

Lisette Alexas

Assistant Vice President Its:

Nhora I. Flores

Assistant Vice President Its:

FOR YOUR PROTECTION THIS DOCUMENT SHOULD BE RECORDED IN THE COUNTY WHERE THE PROPERTY IS LOCATED

STATE OF ILLINOIS

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COUNTY OF COOK

24 COUP I, the undersigned a Notary Public, in and for the said Covety, in the State aforesaid, do hereby certify that Lisette Alamo, Assistant Vice President, and Nhora I. F ores, Assistant Vice President, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice Presidents, appeared before me this day in person and respectively, and acknowledged that they signed and delivered the said in trument as their own free voluntary act as the free and voluntary act of said Association for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this

Notary Public

My Commission Expirés: