

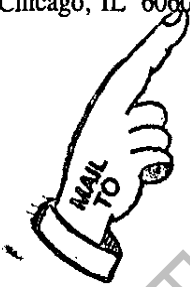
UNOFFICIAL COPY 0030434019

Recording Requested By:
WASHINGTON MUTUAL BANK FA

6194/0053 41 001 Page 1 of 3
2003-03-31 11:55:43
Cook County Recorder 28.50

When Recorded Return To:

HOWARD ANKIN
200 N Lasalle St Unit 181
Chicago, IL 60601-0000



Property of Cook County Clerk's Office

SATISFACTION



STOCKTON 156- WaMu #:0603954819 "Ankin" Lender ID:A01/0603954819 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: HOWARD ANKIN, AN UNMARRIED MAN
Original Mortgagee: WASHINGTON MUTUAL BANK, FA
Dated: 10/20/2002 and Recorded 10/29/2002 as Instrument No. 0021188764
Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 17095000180000/17091220060000
Property Address: 510 W Erie St Unit 701, Chicago, IL, 60610

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, FA
On January 27, 2003

By:
RON AMADOR, VICE PRESIDENT

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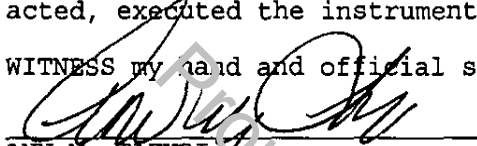
Page Satisfaction

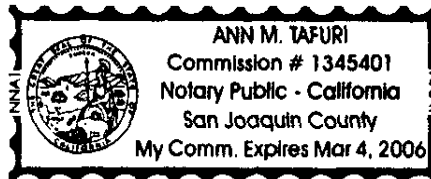
30434019

STATE OF California
COUNTY OF San Joaquin

ON January 27, 2003, before me, ANN M. TAFURI, a Notary Public in and for San Joaquin County, in the State of California, personally appeared Ron Amador, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


ANN M. TAFURI
Notary Expires: 03/04/2006 #1345401



(This area for notarial seal)

Prepared By: MEI CHANG, WAMU 400 E Main St, STB1RCN, Stockton, CA 95290 800-282-4840
D_O-20030124-0053 ILCOOK COOK IL BAT: 131939/0603954P, 9 KX, SOM1

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LEGAL DESCRIPTION

Unit [701] and Parking Unit [330] in Erie on the Park Condominium as delineated and defined on the plat of survey of the following described parcel of real estate:

A portion of Lots 6, 7, 8, 9, 10, 11, 12, 20, 21, 22, 23, 24, 25, 26 together with part of the vacated 18 foot alley adjoining said Lots in Block 12 (taken as a tract) in Higgins, Law and Company's Addition to Chicago in the Northwest Quarter of Section 9, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois described as follows:

Note: The North line of said tract is "Due East-West" for the following courses: beginning at a point in the North line of said Lot 8, said point being 41.48 feet West of the Northeast corner of said Lot 7; Thence South 34 degrees 27 minutes 07 seconds East, 73.29 feet to a point in the East line of said Lot 7, said point being 60.44 feet South of the Northeast corner of said Lot 7; Thence South 0 degrees 04 minutes East along said East line of Lot 7, 3.41 feet to a point that is 36 feet North of the Southwest corner of said Lot 6; Thence South 77 degrees 44 minutes East, 43.29 feet to the Southeast corner of Lot 6; Thence South 40 degrees 29 minutes 40 seconds East, 23.77 feet to a point in the North line of said Lot 24, said point being 36.67 feet West of the Northeast corner of said Lot 26; Thence South 34 degrees 27 minutes 07 seconds East 100.34 feet to a point in the East line of said Lot 26, said point being 82.74 feet South of the Northeast corner of said Lot; Thence South 0 degrees 04 minutes East on the East line of said Lot 17.11 feet to the Southeast corner thereof; Thence due West on the South line of said tract, 89.35 feet to a point that is 54.65 feet East of the Southwest corner of said Lot 21; Thence North 34 degrees 23 minutes West 263.79 feet to a point in the North line of said Lot 12, said point being 1.94 feet East of the Northwest corner of said Lot; Thence due East on the North line of said tract, 100.68 feet to the point of beginning, in Cook County, Illinois.

Which survey is attached as Exhibit "g" to the Declaration of Condominium recorded July 12, 2002 as document number 0020765722, as amended from time to time, together with its undivided percentage interest in the common elements.

The mortgagor also hereby grants to the mortgagee, its successors and assigns, a right and easements appurtenant to the subject unit described herein, the rights and easements for the benefit of said unit set forth in the declaration of condominium.

This mortgage is subject to all rights, easements and covenants, provisions, and reservations contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.

PIN #17-09-500-018-0000
17-09-122-006-0000

Cook County Clerk's Office