

0030434101

6173/0033 45 001 Page 1 of 3  
2003-03-31 13:13:41  
Cook County Recorder 28.50

RETURN TO: SMI/Wesley Hess  
P.O. Box 540817 IL / Cook  
Houston, TX 77254-0817 465\_2303



0030434101



Loan Number: 2947308  
FHA Loan No: 131-9105008

**ASSIGNMENT of MORTGAGE AND OTHER LOAN DOCUMENTS**

The Secretary of Housing and Urban Development, whose address is 451 7th Street, S.W., Washington, D.C. 20410 ("Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration received by Assignor, hereby assigns, transfers, sets over and conveys to SFJV-2002-1, LLC and its successors and assigns, without recourse, the following:

1. that certain Mortgage dated 4/16/98, and recorded Instrument/Document No. 98322365, among the land records of Cook County, Illinois, as amended or modified (the Mortgage), which Mortgage secures that certain promissory note dated 4/16/98 (the "Note"); and

**Property Address: 9 WEST 125TH STREET  
CHICAGO IL 60628**

2. such other documents, agreements, instruments and other collateral that evidence, secure or otherwise relate to Assignor's right, title or interest in and to the Mortgage and/or the Note, including without limitation the title insurance policies and hazard insurance policies that might presently be in effect.

SEE EXHIBIT 'A'  
PIN#: 25-28-430-012-0000

TO HAVE AND TO HOLD unto Assignee and its successors and assigns forever.

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered by its duly authorized officer as of the 9<sup>th</sup> day of December, 2002.

Name and Address of Assignee:

SFJV-2002-1, LLC  
390 Greenwich Street  
New York, New York 10013

Attest: [Signature]  
[Signature]  
AUTHORIZED AGENT

THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT

By: [Signature]  
Laura A Lamar

AUTHORIZED AGENT

RECORD SECOND



5-13  
P. 11  
3-P

ACKNOWLEDGMENT

CITY OF WASHINGTON  
DISTRICT OF COLUMBIA

The foregoing instrument was acknowledged before me on December 9th,  
2007 by Laura A. Lamar, as Authorized Agent for the Secretary of  
Housing and Urban Development, in the capacity noted in the foregoing instrument.

*Linda D. Hinton-McClam*

Notary Public

My commission expires \_\_\_\_\_

**Linda D. Hinton-McClam**

**Notary Public, District of Columbia**

**My Commission Expires 04-14-2006**



Property of Cook County Clerk's Office  
30234101



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UNOFFICIAL COPY  
EXHIBIT A

1170005161

Pool 0 Loan 2947308  
465-2203-Wells Fargo Home Mortgage  
IL Cook  
Index 228

THAT PART OF LOT 12, IN BRAYTON MANOR, HEREINAFTER DESCRIBED, FALLING IN LOT 54, IN LINGLE'S SUBDIVISION SAID BRAYTON MANOR, BEING A RESUBDIVISION OF LOTS 54 AND 55 IN LINGLE'S SUBDIVISION OF PART OF BLOCK 1, IN WARREN'S ADDITION TO WILDWOOD, TOGETHER WITH THAT PART OF LOT 4, LYING WEST OF THE CENTER LINE OF MICHIGAN AVENUE, IN WARREN'S ADDITION TO WILWOOD, BEING A SUBDIVISION OF CERTAIN TRACTS IN SECTION 28, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED, AS DOCUMENT 1320404.

Parcel ID #: 25-28-430-012-0000

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