

0030434138

Prepared by and return to:

Taylor, Bean, & Whitaker Mortgage Corp.  
1417 N. Magnolia Ave.  
Ocala, Fl. 34475

TBW File No: 224960

SATISFACTION OF MORTGAGE/SECURITY DEED/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That TAYLOR, BEAN & WHITAKER MORTGAGE CORP., the owner and holder of that certain Mortgage/ Security Deed/Deed of Trust executed by Aurelio Flores and Magdalena Flores, husband and wife To Taylor, Bean & Whitaker Mortgage Corp. #0020427810 Bearing date the 29th day of March 2002 recorded in Official Record Book PG- Public Records of Cook County, State of Illinois Securing that Certain note in the principal of One Hundred Fifty Eight Thousand Ninety Eight Dollars and no/100 (\$158,098.00), and certain promises and obligations set forth in said mortgage deed, upon the property situate in said State and County described as follows, to wit:

See Attached Legal Description

Hereby acknowledge full payment and satisfaction of said Note and Mortgage/Security Deed/Deed of Trust, and surrenders the same as cancelled, and hereby directs the Clerk of the said Circuit Court to cancel the same of record.

Signed, sealed and delivered in the presence of:

*Andrick Chambers*  
Witness Signature

Andrick Chambers

Printed Name

*Arleta Brown*  
Witness Signature

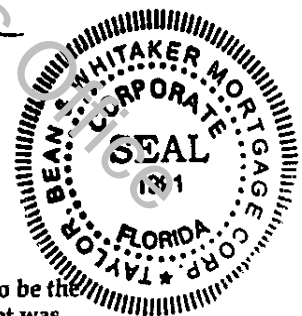
Arleta Brown

Printed Name

TAYLOR, BEAN & WHITAKER MORTGAGE CORP.

*Erla Carter-Shaw*

Erla Carter-Shaw, Vice President  
1417 N. Magnolia Ave., Ocala, Fl. 34475



State of Florida County of Marion

On this day before me personally appeared Erla Carter-Shaw, personally known to me to be the Vice-President of Taylor, Bean & Whitaker Mortgage Corp; that the foregoing instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that she acknowledges said instrument to be the free act and deed of said corporation.

Witness my hand and seal this 26th day of February 2003

*Rebecca Hodgman*  
Notary Public



Rebecca Hodgman  
Commission # CC 892150  
Expires Jan. 22, 2004  
Bonded Thru  
Atlantic Bonding Co., Inc.

S-4  
P-2  
Ott

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

## LEGAL DESCRIPTION

THE WEST 440 FEET OF THE EAST 880 FEET OF THE FOLLOWING: THE W 1/2 OF THE SE 1/4 OF SECTION 26, AND THE NW 1/4 NE 1/4 OF SECTION 35, TOWNSHIP 31, RANGE 19, ALL IN WEBSTER COUNTY, MISSOURI.

A.P.N. #: 5-7.0-26-0-0-8.000 & 5-7.0-35-0-0-2.000 30434138

CLK: 3606 W. 70<sup>th</sup> Street  
Chicago, Il. 60629