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2003-03-31 12:07:27
Cook County Recorder 26.50

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0214076709

DRAFTED BY:
Tedra White
ABN AMRO MORTGAGE GROUP
7159 Corklan Drive
Jacksonville, FL 32258



After Recording Mail To:
Slawomir Szpara
Angelika Waszynska
2930 N Harlem Ave #6a
Elmwood Park, IL 60707

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by SLAWOMIR SZPARA & ANGELIKA WASZYNSKA, H/W as Mortgagor, and recorded on 4/19/99 as document number 99370894 in the Recorder's Office of COOK County, and LASALLE BANK, F.S.B., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Commonly known As: 2930 N Harlem Ave #6a, Elmwood Park IL 60707
PIN Number 12252230371021

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated March 18, 2003
LaSalle Bank, FSB

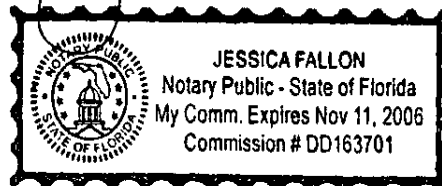
by Paula Clairday
PAULA CLAIRDAY
Vice President

STATE OF Florida) SS
COUNTY OF Duval)

The foregoing instrument was acknowledged before me on March 18, 2003 by PAULA CLAIRDAY, Vice President, the foregoing Officer of LaSalle Bank, FSB., on behalf of said Bank.

Notary Public

LR661 006 P2Z



LEGAL DESCRIPTION

LOAN NUMBER: 0214076709

UNIT 6A AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED
PARCEL OF REAL ESTATE THEREINAFTER REFERRED TO AS "PARCEL" LOT 5
AND THE N 40 FT OF LOT 6 IN RUTHERFORD'S 2ND ADDITION TO MONT
CLARE IN THE NE 1/4 OF SECT. 25, TOWNSHIP 40 N, RANGE 12, E OF
THE 3RD PRINCIPAL MERIDIAN IN COOK CTY, IL, WHICH SURVEY IS
ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP
MADE BY MAYWOOD-PROVISO STATE BANK AS TRUSTEE UNDER TRUST
AGREEMENT DATED 6/15/1969 AND KNOWN AS TRUST #2002 AND RECORDED
IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK CTY, IL, ON
12/7/1973 AS DOCUMENT 22566022, TOGETHER W/AN UNDIVIDED 4,102 %
INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE
PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED
AND SET FORTH IN SAID DECLARATION AND SURVEY.

LR425/003
P2Z