

UNOFFICIAL COPY

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1484/0077 87 006 Page 1 of 2
2003-03-31 14:46:46
Cook County Recorder 26.50

SKDVE OFFICE
C... ..



RELEASE OF MORTGAGE

This certifies, that a certain mortgage executed by Michelle Larsen of the County of Cook, State of Illinois, to American General Finance Inc., on the 27th day of March, 2002, securing the principal sum of \$15,942.00 and duly recorded on the 4th day of April, 2002 in Mortgage Book Document # 0020386605, in the Office of the Recorder of Deeds of Cook, County, State of Illinois, has been fully paid and satisfied, and same is hereby released..

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly Authorized offices this 17th day of February, 2003.

American General Financial Services of Illinois, Inc.

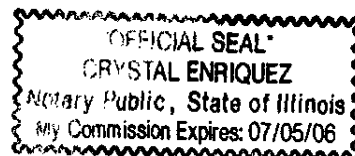
BY [Signature]
Michael Manzuk Attorney in Fact

STATE OF ILLINOIS) SS:
COUNTY OF COOK)

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and acknowledged by Michael Manzuk Attorney in Fact of said American General Financial Services of Illinois Inc., to be the act and deed of American General Financial Services, Inc., the act and deed of Michael Manzuk Attorney in Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 13th day of January, 2003.
My Commission expires: July 5, 2006

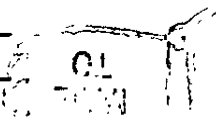
[Signature]
Notary Public, Dupage County,
State of Illinois



This instrument was prepared by American General Financial Services of Illinois, Inc., 575 N. McLean Blvd., Elgin, IL 60123.

AFTER RECORDING
MAIL THIS INSTRUMENT TO

NAME AMERICAN GENERAL FINANCE, INC.
ADDRESS 575 N. MCLEAN BLVD.
CITY ELGIN, IL 60123
DATE _____ INITIALS MJM



Property of Cook County Clerk's Office

RELEASE DEED
BY CORPORATION

FROM

TO

DOCUMENT No. _____

UNIT 1 AREA 16 LOT 10 IN BARRINGTON SQUARE UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER, 14, 1969 AS DOCUMENT NO. 21013529 IN COOK COUNTY ILLINOIS
PIN#: 07-07-202-202-0000