

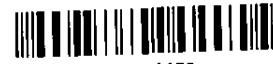
UNOFFICIAL COPY

0030434453

1477/0221 83 003 Page 1 of 2

2003-03-31 14:47:10

Cook County Recorder 26.50



0030434453

COOK COUNTY
CLERK
EUGENE "LENE" MOONE
MARKHAM OFFICE

This instrument must be recorded in:
COOK County, IL
Recording Requested by:
WF472 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 7579275 LPS #: 1193607 Bin #: GOLD 3-11-03RS



KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 2/9/99 made and executed by GEORGE KLEIN, AN UNMARRIED MAN to secure payment of the principal sum of \$240000.00 Dollars and interest to J M MORTGAGE SERVICES, INC. in the County of COOK and State of IL Recorded: 5/14/99 as Instrument #: 99467040 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: N/A


Tax ID No.: 10154220030000

Property Address: 4321 SUFFIELD COURT, SKOKIE, IL 60076.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on March 11, 2003.

Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. as Mortgagee

BY 
Michelle Barney, Vice President

IL_021_1193607_7579275_GRP4

A

DPS

STATE OF CA
COUNTY OF Orange

ON March 11, 2003 before me A. Gutierrez, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.



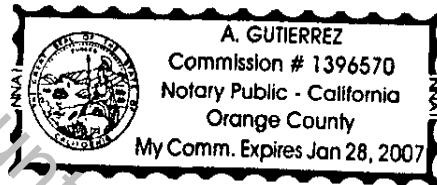
A. Gutierrez
Notary Public

Commission Expires: 1/28/07

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:) 824683 GOLD

3/14/03



3/30/03

B

Properly Recorded
Orange County Clerk's Office